# The Baptist Record

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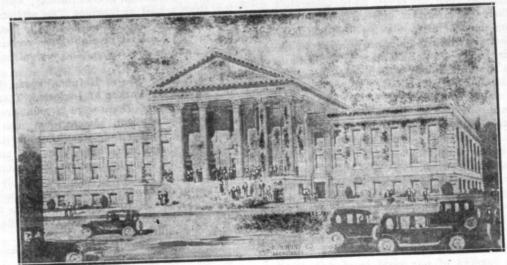
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Jackson, Miss., April 20, 1939

VOLUME XLI. No. 16



DR. H. M. KING, Pastor Calvary Baptist Church



CALVARY BAPTIST CHURCH, JACKSON, MISS.

This Church has the largest Baptist Record circulation of any Church in the State.

## HISTORY OF CALVARY BAPTIST CHURCH JACKSON, MISS.

In 1900 the Second Baptist Church was organized by Dr. W. P. Price, now of sainted memory. The church was finished in time for the first service on March 3, 1901. The Sunday school met on March 3, at 9:30, with an enrollment of 27. On the second Sunday in June, 1901, the church was organized at the close of the morning service with 49 present.

In 1905 the congregation had already outgrown the little frame building. Dr. Price again set himself to the heroic task, and in 1906 the brick building, then located at the corner of Capitol and Lemon Streets, was dedicated. In 1908 Dr. Price responded to the call of a field of larger opportunity.

1909-1911 Dr. M. O. Patterson was pastor. Mississippi College then claimed him for their Bible Department, where he has served since

For the next eight months, Dr. J. N. McMillin, was pastor, but the evangelistic field called

loudly and he answered.

In 1912 Dr. H. M. King was called to the field from Chattanooga, Tenn., and preached his first sermon on March 24. On that day there was a Sunday school attendance of 93, and a church membership of 300.

In 1926 the name, Second Baptist Church, was changed to Calvary Baptist Church.

As the city grew, so did Calvary Baptist Church, until in the spring of 1928 work was begun on the lot purchased on Battle Hill subdivision, facing West Capitol Street. On March 10, 1929, the building was dedicated, and the first service held. There was an attendance of 1065 in Sunday school with some 2000 attending the worship service.

The church has had a steady growth year by year.

Deacons: Calvary Baptist Church is fortunate to have fifty-four men to form their executive cabinet—the Board of Deacons. These deacons meet once a month in regular sessions.

W. M. U.: The W. M. U. is organized into nine circles and five auxiliaries. Mrs. T. V. Shannon, president.

Sunday School: The Sunday school has a total membership of 1783. In addition to this, there are about two hundred extension members, and two hundred babies under three years old members of the Cradle Roll. Mr. A. T. Whitten is superintendent.

Baptist Training Union: 331 are enrolled in the B. T. U. There are four departments with directors over each, and a story hour. Mr. W. A. Brown is general director.

Brotherhood: The membership of the Brotherhood is forty-eight. They meet weekly. Dr. J. E. Pettus is president.

The church has a recreational center for the young people. Shuffle boards, tennis, Badmington, horse shoe throwing, croquet.

Present Church Enrolment: 1949 resident members; 703 out of city and can't locate; total 2,652.

#### HUGH MONTGOMERY KING PASTOR CALVARY BAPTIST CHURCH JACKSON, MISS.

In the extreme north of Ireland, against a heather hill, still nestles a spreading cottage with its roof of golden straw, and its massive stone walls. For more than three hundred years it has been the home of the Kings. Generation after generation came and went, each succeeding family passing it on to the oldest son.

About the middle of the nineteenth century, Thomas King fell heir to the property, and brought to Craigmore, Sarah Montgomery. To this union came fourteen lads and lassies, the youngest being Hugh Montgomery King (H. M. King).

Thomas King, and his tiny twin sister were two years of age when Hugh was born. One of the older girls had not come to see wee Hugh, and so the mother sent for her. Resentful, weeping she came at the mother's bidding. "I donna want to see the wee thing," she cried, fondling her mother. "For shame, Mary, for shame," soothed the mother, "He might be the preacher mon, and who can tell?" And so to Mary he was the "wee preacher mon."

At the age of four he started to school, trugging by the side of his sisters and brothers, four

miles each way, six days of the week, eleven months of the year.

At the age of eight years, the sudden death of his father was a great tragedy.

True to the Irish custom, all the work for the Lord's day was done on Saturday. Sunday morning two family pews were filled and there they sat in quietness from ten o'clock in the morning until two P. M.

Piety was not an habitual role, however, as he was given more than his share of wit and fun, and many tales were told of his mischief and pranks. "The wee devil ye are" was an epithet often hurled at him by his sober-minded uncles and neighbors.

At the age of sixteen his highest ambition was to qualify as a member of Queen Victoria's body guard. So intense did this desire burn in his heart that, unknown to the family, he tramped six miles to town to be examined, only to find that he was too tall—measuring six feet and three inches, which was three inches above regulation height.

At seventeen he entered a large mercantile establishment in Kilrea, as an apprentice, going to school and working early and late.

His mother died in September, 1895. She was the last tie that held him in Ireland, as three of his brothers had already come to America. The last of September 1895, he came as a linen buyer for the firm of Simpson, Crawford and Simpson, of New York City.

The conviction that he must preach the gospel was growing on him. He had been trying for a number of years to satisfy himself with teaching in Y. M. C. A.'s and Mission Sunday schools to no avail. At the end of the year, he left his business with very little money, and entered Moody Bible Institute of Chicago, where he spent two years, pastoring a Presbyterian Mission Church. It was while here that he renounced the British Kingdom, and pledged allegiance to the Stars and Stripes, becoming a full fledged American citizen.

From there in 1897 to the far West for a summer of evangelistic work at Spokane, Washington, he was called as Associate Pastor of a great City Church, where he was greatly used of God. (Continued on Page 5)

Thursday, April 20,

## Sparks and Splinters

The Texas legislature killed the bill which would have legalized race track gambling.

We hear that Dr. F. S. Groner is critically ill in the Baptist Hospital in New Orleans.

The Watchman-Examiner says the population of Canton, China, has gone down from 1,500,000 to 9,000 since the Japanese occupation.

First Church, Washington, D. C., reports a net gain last year of 220 members. Present membership 1,077.

Pastor J. W. Lee asks that our readers join them in prayer for the meeting at Batesville beginning April 23; G. P. White assisting.

There were in 1937 5,390 convictions for violating the federal prohibition laws, which is said to be twice as many as in any year of prohibition.

The per capita consumption of alcoholic beverages dropped a half gallon in 1938 below that of 1937. And the number of traffic deaths dropped from 39,640 to 32,000.—National Safety Council.

Every Sunday night at 9:30 C.S.T. for the next four Sunday nights, Dr. Geo. W. Truett will be heard over radio station XEAW. Tune in on 96 for this station operates on 960 kilocycles. Your heart will be blessed by the message of this great preacher.—Radio Committee, S.B.C.

The Summit Sun, is an aggressive newspaper and knows what people are interested in. The April 6 edition had pictures of the churches and pastors and a history of each church. The handsome likeness of our good brother J. B. Quin adorns the paper, and a deserved tribute paid him.

Pastor A. W. Talbert reports three deacons ordained this month at Bala Chitto Church in Pike County. They are brethren W. D. Allen, Arthur Walters, and Furman Jackson. On Sunday they had an all-day service with dinner at the church, a large congregation and great fellowship.

It was the editor's privilege to spend a part of the first day with the brethren of the eastern part of the state in an evangelistic conference at Macon. The weather was decidedly unfavorable, but the representation extended from Meridian to Amory, and westward to Louisville and Noxapater. It was time of serious preparation for a serious task.

The alert editor of The Word and Way writes a word of caution about the work of a "Committee on Public Relations," appointed by the Southern Baptist Convention "to confer, negotiate, to demand just rights that are being threatened, or to have inescapable dealings with the American or other governments." Editor Brown thinks we are "skating on thin ice." We do seem to be getting a good deal like some other folks whom we are in the habit of criticizing.

The Federal Alcohol Administration, Captain W. S. Alexander, has made the following recommendations to reduce the evils of the liquor traffic: "Radio advertising of alcoholic beverages; advertising in Sunday newspapers; advertising portraying women, children, and religious objects and insignia; and advertising referring to the tonic, food, or medicinal qualities of alcoholic beverages should be prohibited." But the Lord's method is to bruise the serpent's head, not his tail.

The secular papers have given prominent and liberal space to the announcements of the new pope that he is for peace. Then why in the name of truth and righteousness doesn't he do something to restrain the trouble-makers in Europe? Mussolini and Hitler are Catholics, and yet no protest has been made by the pope against their armed overrunning of other nations which had done nothing to provoke hostility. The pope cries out for peace and blesses Mussolini in his unprovoked conquest of Ethiopia, and Franco in his invasion of Spain with foreigners and the destruction of the government which the people had set up. It is time for all this humbuggery and pretense to be exposed and rebuked.

It is said that 42 different languages are heard in the streets of Jerusalem.

The Leland Baptist Sunday school brought an enlargement campaign to a very fruitful climax by setting an all-time attendance record of 547 today.—Roy Kykendall, S. S. Supt.

The Baptist Standard says that after closing a meeting at the Fundamentalist Church, Dallas, with a sermon on the text, "Thou knowest not what a day may bring forth," Rev. P. B. Chenault started in his car for his home in Waterloo, Iowa. On the way his car was struck by another driven by a drunken man and Mr. Chenault was killed and his wife injured.

Jayess: Rev. D. W. Griffin, pastor of Jayess Baptist Church, preached the commencement sermon at Jayess High School Sunday, April 15th in the High school auditorium. The attendance has doubled in the last few weeks. At the last preaching service some six or eight were reclaimed and there was one profession. The revival begins the fifth Sunday in July.

Pastor L. S. Cole of Refugio, Texas, has just had Rev. Z. E. Parker of Ingleside, Texas, with him in a meeting. There were 25 additions, eleven of them by baptism, some grown men among them. Since brother Cole went there a little over three years ago there have been 407 additions, nearly 200 of them by baptism. The church supports four native missionary workers in Brazil. The pastor is happy and says the preaching of brother Parker (formerly from Calhoun County, Miss.) was of the highest type, full of the gospel and deeply spiritual.

Members of the First Baptist Church of Amory: Since you have unanimously voted to place the Baptist Record in our church budget I trust you will find great pleasure in reading the paper. In my opinion there is no better denominational paper than our own Baptist Record. Surely it is a sign of progress when a church gladly takes the responsibility of supplying each family with appropriate religious literature. In the Record you will find entertainment, inspiration, and information for young and old. I congratulate you on the step you have taken.—John F. Measells, Pastor.

Rev. Walton E. Lee writes that a request comes from the Pastors' Conference recently held in Hernando that there be published every week in The Baptist Record a list of the churches which revival meetings are to be held the following week, that they may be made special objects of prayer by all our people. This is a sensible and worthy suggestion. And we are now asking that all our pastors and others will drop us a card two weeks before your meeting begins, giving name of the church and date of meeting, that these may appear in the Record. Send the information and join in the circle of prayer.

We are facing in our country a peril to free government which is hardly realized by the people generally, and which some of those who profit by the system are willing to allow, because they personally profit by what the public loses. The government employment and relief agencies, whether through the WPA or others is making it exceedingly difficult for a man or woman to exercise a free ballot. Whether or not the organization and the money are purposely used to buy or compel votes, the system itself constrains people to vote for the men or group through whom their living is obtained. And as sure as this is done, it is not a question of the best man, but who can pass the biscuits.

We have received from Mr. W. W. Venable and Mr. Tom L. Gibson of Clarksdale letters which assure us that the meeting to advertise the Delta recently held at Cleveland was not on Sunday, and expressing regret that the name of Lt. Gov. Snider was mentioned as participating in a Sunday business meeting. We have already in last week's Record explained that we published in the Record that we had read in a daily paper such an announcement of a Sunday meeting, and that we were later informed that the meeting was not held on Sunday. We sincerely regret passing on somebody else' mistake. These gentlemen speak highly of Gov. Snider. And we sincerely respect their opinion.

The sympathy of his many friends is with Bro. L. E. Lightsey of Montrose in the death of his only son, Mr. Leon D. Lightsey last week.

A committee of the board of trustees of Mercer University in Georgia reports that the matter involving heretical teaching by certain members of the faculty has been adjusted.

At this writing Dr. Webb Brame, paster of First Church, Yazoo City is very ill in the Baptist Hospital in Jackson, and many are joining in proyer for his recovery.

The men of the Pontotoc Baptist Church were glad to hear State Secretary D. A. McCall on Tuesday night, April 18. Ladies of the Pontotoc W. M. U. served supper at 7 o'clock after which Dr. McCall spoke. Preparations were made for 100 men to be present.

Under the leadership of Dr. B. B. Hilbun, pastor, First Church of Pontotoc has had additions for the past several Sundays in succession. Services last Sunday were climaxed with a baptismal service. Three more are awaiting baptism.

The Sunday school of the Leland Baptist Church went beyond the goal that had been set for Easter Sunday with an attendance of 547. The highest previous attendance was on Easter Sunday of last year when 422 were present. During the regular morning worship hour a special Easter service was held, at the close of which eight people were received into the church, four on profession of faith and four by letter.

Recently brother W. W. Kyzar and I helped Pastor H. W. Shirley and the First Baptist Church, McAllen, Texas, in a two weeks' meeting. Brother Kyzar was at his best and brought great messages at each service. While there were not many additions to the church, the meeting was a real blessing to the church itself. Brother Shirley has been pastor there for about ten years and has done a great work for the Lord.—Joe Canzoneri.

It may be that the troubles which the churches are having in Germany will fall out to the furtherance of the gospel. If they result in a movement or a willingness on the part of the churches to give up government support and depend on voluntary offerings from the people, they will be coming back to New Testament principles. A state church is not a church of Christ. One that derives its support from taxation is not akin to the New Testament church. And that is the situation in Germany with the Lutheran or Confessional churches. And that goes for a state church anywhere, whether in Spain, or Italy, or England, or Scotland, or Greece. We sympathize with any group that suffers for conscience' sake but their sufferings are sometimes brought about not by devotion to conscience but adherence to error. The Baptist churches of Germany do not receive any support from the state. Baptist churches everywhere are opposed to this on principle. We must be true to this in all departments of our work, including colleges and all the rest.

March 26 to April 9 the 22 churches of New Orleans held a simultaneous evangelistic campaign under the direction of Dr. W. H. Knight. It was my privilege to work with Dr. L. B. Campbell and his church, Gentilly Baptist Church. Dr. Campbell preached the gospel in a wonderful way. The Lord gave us a great meeting, one of the greatest the church has ever experienced, according to the testimony of many members. There were 24 additions to the church. Most of them were heads of homes. This means a great deal to this young church. The high hour of the meeting was Sunday morning, the last day of the meeting, when 12 united with the church, ten of them for baptism, and the church eliminated a debt of \$800.00. Everybody was happy indeed. We feel that the whole simultaneous campaign was a great victory for the Lord and the Baptist cause in New Orleans. The note of rejoicing and victory was heard from all the pastors and visitors in every meeting we had together. Thinking of those two weeks in New Orleans we feel like singing from the depths of our hearts, "Praise God from whom all blessings flow."-Joe Canzoneri.

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#### MORAL AND SPIRITUAL PREREQUISITES FOR A SUCCESSFUL SOUL WINNER By C. E. Patch

\_0-It is not my privilege to speak to you upon the inspirational portion of my subject, but like the wife who cleans house and prepares the meal for the coming of important guests; or like the coach who teaches and trains the team in preparation for the big game; or like the fisheran that is getting ready to go fishing; so I am to speak to you on two phases of this multiphased subject, namely: What a man must be morally, and what he must know spiritually before he can be successful in winning people for the Lord Jesus Christ.

I Kings 6:11-13. "And the word of the Lord ame to Solomon, saying, Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father, And I will dwell mong the children of Israel, and will not forsake my people Israel." And vs. 18b-"There was no stone seen. (22a) And the whole house be overlaid with gold."

My subject: Moral and Spiritual Prerequsites. Let us stop and look at this word moral. (Webster's) Pertaining to character, conduct, intention, social relations; conforming to standard of what is good and right; righteous, virtuous. Syn. Pure, upright.

There is not one among us that believes in a Moral Code with saving power; but surely there is not one among us but what believes that a man that is a "new creature in Christ Jesus" s morally right. For-he is walking in the truth. 'l am the way and the truth." "Thy loving kindness is before mine eyes, and I have walked in thy truth." He will keep the commandments of the Lord. "If ye love me ye will keep my commandments." "Whosoever heareth these sayings of mine and doeth them." Jesus expects us to be pure in heart. A man cannot look upon a woman and lust after her and be pure in heart. He cannot walk with the ungodly and partake of their doings and be pure in heart. Jesus expects us to e righteous; for "The eyes of the Lord are upon the righteous and his ears are open unto their cry." And a man cannot walk in paths of unrighteousness and at the same time be with those righteous that shall shine forth as the sun in the kingdom of their Father." Jesus expects us to be upright, for "God made man upright" and when he seeks our evil ways he then loses his claim to the blessings of the Father.

A man to be good morally must begin thinking good thoughts. A series of thoughts equal an act. A series of acts equal a habit. A series of habits equal character. Evil thought, an evil act. Evil acts, an evil habit. Evil habits, an evil character. Pure thoughts, a good act. A series of good acts, a good habit. Good habits, a good character. And a good character is the prerequisite of a soul winner. Not to "show off." "There was no stone seen, the whole house was overlaid with gold." O the strength and beauty of a good moral character. A moral character based on a foundation of imperishable truth. A strong, vigorous character that is often hidden under the veil of the tenderest of graces. A moral perfection of character that places our conduct before our fellow man above suspicion; that makes the intents of our hearts the doing of the will of God; that makes our social relationships examples of virtuous living, becoming "all things to all men that by the grace of God we might win a few," and "being the husband of but one wife." A moral character that will make our everyday living conform to the standard of what is good and right, according to the word of the Lord. These are a few of the moral prerequisites of a soul winner. "He that winneth souls is wise."

There are some things that a man must know spiritually if he would be a soul winner. 1. He must be personally convicted of sin. "Sick unto death." "Reeling to and fro and stagger as a drunken man and come to his own wits end." Convicted that he cannot save himself. That wa-

ter (I care not how used), will not save him. That sacraments will not save him. That nothing he can do, or that anyone else can do, will save him. But that he is a condemned man. "He that believeth not is condemned already." 2. He must turn from sin, from self, from everything, and to God. "Jesus began to preach and say, Repent." 3. He must have faith in "Jesus Christ our God." "He that cometh to God must believe that he is and that he is a rewarder of them that diligently seek him." 4. He must confess Christ openly before men. "Whosoever shall confess me before men, him will I confess also before my Father which is in heaven." Yes, the soul winner, must be a regenerated man. A sinner saved by grace. A once born man become a twice-born man. A child of the flesh becomes a child of God. "By grace are ye saved through faith," a gift of God.

A soul-winner must go further than this. This is salvation, now he must live a spiritual life. Not just a moral life. The rich young ruler lived a moral life, but he lacked one thing. The Spirit of Jesus must fill and cause to shine with a new light this moral life. The witness of the Spirit of God is to the Christian what conviction is to the sinner. The witness of the Holy Spirit.

The witness of the Spirit will give us spiritual knowledge, and with Job we may say, "I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth." Or with the men of Sychar. "Now we believe, not because of thy saying, for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world." Regardless of circumstances, we may repeat the words of Paul to the Romans, "And we know that all things work together for good to them that love God, to them who are the called according to his purpose." Or again, we read with the church at Corinth, "For we know that, if our earthly house of this tabernacle were dissolved, we have abuilding of God, a house not made with hands, eternal in the heavens." Or with Timothy, "For which cause I suffer these things, nevertheless I am not ashamed; for I know whom I have believed and am persuaded that he is able to keep that which I have committed unto him against that day." Or with John, "Beloved, now are we the sons of God and it doth not yet appear what we shall be; for we know that, when he shall appear we shall be like him, for we shall see him as he is." Or again with John, "We know that we have passed from death unto life, because we love the brethren." Yes, a soul-winner must have spiritual knowledge.

The spiritual prerequisite to success in soul winning is the knowledge that comes to a regenerated, twice-born child, as he walks with the Holy Spirit. The Paraclete-He who is called along beside He who expects the soul-winner to do everything humanly possible (morally) to win the unbeliever to Christ, but always takes up the task spiritually where human strength stops.

When the temple was finished, they were ordered to use only clean vessels. Unclean vessels are not to be used in the service of the King. But He is pleased to work through us when we are blood-washed, blood-bought, blood-redeemed, chlidren of the King.

Let us pray that we may become spirit-filled men like Stephen. Spirit-led men like Philip. Spirit-taught men like Paul. Spirit-speaking men like Peter. "Lord Jesus we really want to be soul-winners for thee, help us to meet the conditions. Amen." BR-

For the month of March the receipts of the Southern Baptist Executive Committee for all Southwide objects were \$118,887.86. For the 3 months of 1939 they were \$539,995.43. Last year the receipts for these three months were \$498,-404.90. The receipts from Mississippi during March for these Southwide objects were \$5,249.50, making our state eighth in the list of givers. Of this total from Mississippi, \$2,671.81 came through the Cooperative Program, \$1,836.33 was designated and \$741.36 came through the Hundred Thousand Club.

#### "GOD'S ELECTING LOVE" L. H. Fonville

Brother Muse, you first asked does the Bible teach it. Yes, I agree with you that the Bible teaches it clearly and strongly. You said all who have reached the age of knowledge of good and evil, are lost sinners and if they ever come to Christ the Holy Spirit will have to come into them and do the enabling act. You said the Holy Spirit works on the sinner first and puts a new heart within him first. You said no man can will until God's Holy Spirit operates within to will and to do. You said salvation is the enabling act of the Holy Spirit in the heart and this work of the Holy Spirit is an act done in those whom He hath chosen before the foundation of the world.

Now, brother, I understand you to argue that the sinner does not and can not of his own free will seek to hear or know God, that he cannot will to come to God of his own free will, and you say the Holy Spirit has to first operate within the sinner's heart and do the enabling act and work on the sinner and put a new heart in him before he can will and do to receive the gift of faith, and you say those saved by this method are the elect and were chosen before the foundation of the world.

Please permit me to turn on the truth and light of God's word. And cite some scriptures which I claim prove directly and by implication and strong logical reasoning, that the sinner has within his heart and soul or inner being a free will and God by His Holy Spirit does not and cannot contact or operate on the heart or soul of the sinner to draw him to Christ and give him faith, unless and until the sinner in, through and by the act of his own free will seeks to know, seeks to hear, and to come to God. "For if God spared not the Angels that sinned, but cast them down to Hell and delivered them into chains of darkness to be reserved until judgment," II Pet. 2-4. "And the Angels which kept not their first estate but let their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day." Judge 6. These scriptures prove the angels had a free will and choice and acted on it and were judged by it. But maybe you are saying this does not prove that man, after he had sinned, could of himself freely will to know God. Well we will pass this witness up. I will call another witness who will testify that man first acts from his own free will and choice, to come to God before God meets him and draws him to Christ. This scripture witness is the prodical son, Luke 15th chapter. This son who was lost and dead in sin of his own free will chose to seek, and came to the father, had a desire to come, then the father saw him afar off and came and met him and gave him faith and life.

Here is another true witness whose testimony is convincing that the sinner can and must first volunteer to will to hear the Gospel. "Not willing that any should perish but that all should come to repentance, 2 Pet. 3-9.

Brother, I know you have heard this witness testify, probably you say God was not willing for man to sin and He would be willing for man to come to repentance of his own will if he would, but you say God is not willing to enable the sinner to come except a select few whom His grace has elected. Here is a witness whose testimony is proof in this case. "For whom He did foreknow He also did predestinate to be conformed to the image of his son, moreover whom He did predestinate them He also called." Rom.

8-29, 30. This scripture proves by the foreknowledge God that some sinners would will to know God, and it proves that God foreknew every sinner who would will to know Him, and God by His grace, elected this select few whom He foreknew that would will to know Him and called them by His Gospel and this chosen few foreknown, predestinated and called for God constitute the elect. They are accepted in the beloved. Eph. 1-6. "They are the elect of God, Holy

(Continued on page 7)



WILLIS A. BROWN
Educational Director
Calvary Baptist Church

Rev. Willis A. Brown, educational director, came to Calvary Baptist Church Oct. 15th, 1938. He preaches once each Sunday, keeps up with the church organization work, visits, directs the young people's work, and anything else that comes up. He is a graduate of Mississippi College and of the Southern Baptist Theological Seminary. His home is at Pontotoc, Mississippi.

Rev. and Mrs. Leo Eddleman change their residence from Jerusalem to Nazareth, Palestine. Address care Nazareth Baptist Church.

The 75 additional rooms in the Baptist Hospital in New Orleans were said to have been filled with patients in two weeks after they were finished.

Evangelist B. W. Walker of Clinton is assisting Pastor W. C. Howard in a meeting at Water Valley, April 16-30. Otis Thompson leads the singing.

Mr. M. P. L. Berry has been treasurer of the Clinton Church for many years. He asked recently to be relieved of the office and Mr. Fred. Spencer was elected in his stead.

There were 23 added to the Brookhaven Church in their meeting just closed. Pastor S. H. Jones, who preached, feels that the revival will go on. Among many commencement sermons he will preach that for Judson College.

Linfield College, the Baptist school in Oregon, has 600 students. President W. G. Everson says that the faculty is genuinely Christian and there is a deepening consecration throughout the student body.

Dan Skilton, son of Mr. Fr. E. Skilton of Blue Mountain College, won first place in the Junior Baritone Solo Contest at the state meeting in Columbus. His accompanist was Miss Bess Martin, daughter of Evangelist T. T. Martin.

Secretary D. A. McCall sold and delivered \$3500.00 worth of Convention Board bonds last week to a fine customer. He says, "Others are asking about them. It is good for the Lord's people to have an honest name."

Rev. J. B. Flowers goes from Moorehead to be pastor of First Church, Winona. He has done excellent service in the important field at Moorhead, and the people to whom he goes will not be disappointed.

Twenty-five churches in New Orleans reported 568 additions during the simultaneous evangelistic campaign, 358 of them by baptism. There were many other professions of faith by those who are expected to come in later.

What's the matter with Washington City? While the increase in the number in the work houses throughout the country is only 17 per cent since the repeal of the prohibition amendment, in Washington City the increase is 78 per cent



MISS ENID HENRY Church Secretary Calvary Baptist Church

Miss Enid Henry came to Calvary Baptist church from Vienna, La., and has been the financial secretary for the past nine years. She attended Louisiana Tech and the Southern Baptist Training School at Louisville, Ky. Her experience in the administration of the affairs of the church life makes her a valuable advisor, especially in young people's work. She is actively engaged in both S. S. and B. T. U. work, being the director of the Senior department of the B. T. U.

Dr. M. L. Mott becomes pastor of Baptist Tabernacle, Atlanta, on May 1, going from First Church, Anderson, S. C.

Fifty years ago Dr. Carter Helm Jones began his pastorate at First Church, Knoxville, Tenn. A few days ago he returned to preach at the dedication of the new church building. This is the third time since his resignation that he has returned for special service.

Friends over Virginia and in other states helped to raise \$20,000 and saved the University Baptist Church in Charlottsville, Va. They are now joyfully worshipping in their complete building, and the work is in good condition under the leadership of Pastor C. V. Cook.

There are seven Baptist colleges in North Carolina, five of them owned by the State Convention, the other two by local groups. "Charity and Children" says that there were once Baptist academies all over the state, but they are gone for lack of financial support.

Pastor P. B. Bragg of Carthage preached the commencement sermon for Ethel High school on Sunday morning. This gave the editor an opportunity to drive up to Carthage and supply the pulpit. We were gratified to see the handsome church building and equipment, a very great improvement. Also to be in the Sunday school class taught by Hon. Thos. Barnett, the district attorney. The hospitable home of the pastor was open to us, and the day will be long remembered.

President Roosevelt's proposal a few days ago to the governments of Europe for a ten year moratorium against war and aggression was one that demonstrates his ability both as a politician and a statesman. If it should meet with success his position as a statesman is secure. If it fails, as it probably will, it will demonstrate his shrewdness in putting Mussolini and Hitler in the position of being manifestly responsible for troubling Europe. They call it "stupid," because they were angry. Their anger is a revelation of their purpose to make trouble, and their fear of being thwarted or exposed. His proposal was simply that there be no aggressive attack on smaller nations. And to make the matter clear, he specified the nations which seemed in danger. Good will come of the proposal whether it is accepted or not.

A book which will appeal to the thoughtful lay, man as well as preacher is, "Why I Believe he God and Immortality," by a practicing physician, Geo. F. Foster, M.D. It reveals the reaction of a healthy mind to what one daily see and experiences. These experiences and reactions are told in a very simple and interesting narrative. They include observations of nature, and dealings with people, all of which alike productor confirm faith in God and hope of immortality. It is good to follow the activities of the sound mind of a layman. The book is published by F. H. Revell and sells for \$1.25.

Rev. Felix Arnold, associate pastor of the First Baptist Church, McComb, Miss., led the singing during a revival with the St. Charles Avenue Baptist Church, New Orleans, Louisiana, April 2-9. He won our hearts with his gracious Christian spirit, and deeply spiritual singing, leading the congregation, and organizing junior and senior choirs. During the one week there were over one hundred decisions for Christ: thirtyseven for baptism, ten others making profession of faith, twenty-seven by letter, and twentyeight for rededication. Dr. J. W. Marshall, Baptist Student Union secretary of Texas, did the preaching. We thank Mississippi and the First Church of McComb for the privilege of having brother Arnold with us, and wish for him and Dr. Hunter continued spiritual success in their strategic center.-Everett Gill, Jr., Pastor.

#### A FINANCIAL PROGRAM THAT WORKS

(Having heard how the budget control plan at Calvary Baptist Church works, we asked Deacon Henry Riser to write it out for the information of others.—A. L. Goodrich.)

Calvary Baptist Church is putting into its Budget the every home plan for the Record, beginning April 1st. This was voted when the budget for the year was adopted, but, because of a new policy in the program of the church, this was delayed.

When the budget was adopted an order was passed which meant just what it said: "No fund shall be overdrawn, and no purchase amounting to more than \$5.00 shall be made, except upon approval of a Committee to be appointed from the Finance Committee." This Committee was also charged with an audit of the books of the church, not less than once each quarter. Of course the budget provided that each fund should receive a definite percentage of the collections, credit to be entered when deposit of the collections was made.

At the close of the first Quarter of the year some interesting facts are revealed in the audit. The collections have been better than for any corresponding period during the past few years. All bills are paid, or will be as soon as presented and checks are written. Purchases are held down to the lowest possible minimum without hindering the Church program.

The collections showed a marked increase immediately upon adoption of the plan and budget, which increase has been continuously maintained. We feel that the confidence of the membership is complete and that they are responding more liberally because of the feeling that their contributions are being carefully handled and that business has been injected into the Financial Program of the church.

Another thing that is reflected in the audit is that no expenditures have been made except when the money was in sight. This has caused us to maintain a balance on hand and also has kept the expenditures for the quarter within the budget allowance, except in the case of literature and lights and gas. The increased need for literature is caused by the increase in Sunday School membership and attendance.

One other thing should be mentioned. Our church treasurer has been instructed to retire one bond for \$1,000.000 immediately, thereby saving about \$30.00 in interest, and has also been instructed to retire another as soon as

holder could be for surrender the best value of the bond we trusting that this value, and with king Yours versions.

ursday, April 20,

I might add that man of the purcha (He seems to have

H. M. KING, Pasto

In the spring of Moody of Spokane married. Ethel Ver where Hugh Mont meeting. Who couthis big Irish press Together they us and he was empto Board as Tri-Stat Idaho, and Orego in this capacity. In 1905 he enter the spring of the state of the spring of the state of the spring of the

In 1905 he entered Seminary in At the close of and while there

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Jackson has ability of Dr to speak wo mourn, and to one feels inst throne of grathis. Despite cheery disposor sorrows. F so often as h ancestral hor remains, The Dr. King in life with,

couple more chum, compa wife. She k band as no She has trepeople.

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holder could be found who would be willing surrender the bond upon payment of the alue of the bond with accrued interest only. Trusting that this information may be of some value, and with kindest personal regards, I am, Yours very truly,

Henry Riser.

I might add that I am the "goat". I am chairnan of the purchasing and auditing committee. (He seems to have made a good one. A. L. G.) BR-

H. M. KING, Pastor Calvary Baptist Church-

(Continued from Page 1)
In the spring of 1898 he met Ethel Verne Moody of Spokane, Washington, and they were narried. Ethel Verne was pianist in the mission where Hugh Montgomery King came to hold a meeting. Who could better fit into the life of this big Irish preacher.

Together they united with the Baptist Church, nd he was employed by the Baptist Convention Board as Tri-State Evangelist for Washington, ldaho, and Oregon. For eight years he served in this capacity. It was during these years that three children came into the home, one dying in infancy.

In 1905 he entered Southern Baptist Theological Seminary in Louisville, Ky.

At the close of his Seminary course, he became pastor of Macon, Miss., for four years, and while there he erected the present church. From Macon he went to Chattanooga, Tenn. Mississippi had come dear to his heart, and when the Second Baptist Church of Jackson called him, he came to serve them on March 24, 1912, accompanied by his wife, and two children, Joy

No man in Mississippi leads a more active life than does Dr. King. The duties of his pastorate would be enough to command all the time and attention of an ordinary man, but Dr. King is not an ordinary man. He can always find time to visit the sick, the poor and distressed who have no regular church affiliations, and he visits those of denominations other than his own who are counted among his devoted personal friends.

During the twenty-seven year period of his ministry in Jackson, he has served on numerous boards fostered by the city and state organizations of his church, and in the State Convention he is a recognized leader. For the past five or six years he has served as a member of the Southern Baptist Executive Committee, a high

honor indeed. It makes one feel good just to see the tall, familiar figure of this man of God swinging up the street, exchanging cheery greetings with all he passes, and received everywhere as a "hail fellow well met." Usually he is bareheaded. And, almost invariably, he wears a red necktie, and red rose, which is a daring thing for any preacher to do. But Dr. King does not like sombre, funeral garb. He knows there is enough sorrow in the world without having it reflected in one's personal attire.

Jackson has often wondered at the marvelous ability of Dr. King to comfort the sorrowing, to speak words of consolation to those who mourn, and to send up prayers of the kind that one feels instinctively are going straight to the throne of grace. There is a reason enough for this. Despite his kindly nature, sunny smile, and cheery disposition, Dr. King has been a man or sorrows. Few have been called upon to mourn so often as he. Of that great family born in the ancestral home at Craigmore, only one brother remains, Thomas King, Rhodesia, Africa.

Dr. King has the same wife he started out in life with, and 'twould be hard to imagine a couple more ideally mated. Mrs. King is his pal, chum, companion, co-worker, and most devoted wife. She knows her big, brainy, brawny husband as no other being on earth knows him. She has truly shared his ministry with this

Their lives represent one long, loving service to the people of Calvary Baptist Church and

## Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

"If my people, which are called by My Name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place."—2 Chroniclas 7:14-15.

Mississippi Baptists should appreciate the fine spirit of Christian fellowship existing among the various departments here in the Baptist Building. We have not found a single cross current. We do not expect to find any. The spirit of co-operation with your Secretary has simply been unbounded. Good will has been continuously expressed by other agencies also. Doxology!

II

Mississippi Baptists! Southern Baptists! In big work for our Lord!

We have over 400 Foreign Missionaries preaching Christ on fields afar. Last year they baptized 15,000 persons. We have nearly 400 Home Board Missionaries. They preached Jesus last year in over 36,000 sermons, won 5,000 people to the Lord Jesus, and baptized over 2,000.

In addition we have 49 State Missionary Pastors (every one a State Missionary), two full time evangelists, several other workers - all State Missionaries.

Then, there are 1,000 ordained native workers, 2,000 un-ordained native workers employed on Foreign Fields. Totalling 4,000 missionaries in part supported by us. We have much other work in Christ also, as colleges, orphanage, hospital, periodicals, etc.

In Mississippi the first three months of 1939, of our 1540 churches, 465 gave to the Co-operative Program, 292 gave to the Five Thousand Club, 579 gave designated gifts, while 750 churches gave nothing to the spreading abroad of His Name through regular channels.

IV

We have not taken time to set up all the figures, but of the \$65,000.00 Christian Education obligations for 1939, be assured that all three colleges participate. Just a few figures on the surface show Blue Mountain College receiving \$6,000.00 (plus \$10,000.00 note renewed, your secretary still hopes to see paid this year). Mississippi Woman's College receives as shown from these same surface figures \$10,863.54. Mississippi College receives \$4,230.00.

The one purpose in mind in giving these figures, only a part of the whole, is to show all three colleges participating in some measure in receipts. Some folks have said otherwiseto the hurt of all!

Southern Baptists expect from all reports to be cleared of debt in Five years. Mississippi Baptists should plan to get out of debt. "Owe no man anything, but to love one another," (Rom. 13:8) is mighty good doctrine even for

We might get out of debt, first, by not making more debts. Second, by having 10,000 persons paying \$12.00 a year each for five years, then we would be out to celebrate with Southwide agencies. Third, set 1940 or 1941 as a great year of victory and pay it.

"Quit you like men," I Cor. 16:13

'Be 14:20.

Unreported meetings: Smith County meeting at Raleigh with Pastor Thorn, found 7 churches, 6 pastors present. A rural pastor reported baptizing 15 the Sunday before. Another pastor reported additions every

Sunday of the year save one. At Gillsburg in two day meeting saw 28 people respond to invitation by Evangelist Otis

Perry, 7 for baptism. Liberty Association at night at Liberty with Pastor Thompson found 8 churches and 5 pastors on hand.

Franklin-Adams Association at Roxie, with Pastor Kyzar, attended by 13 of 26 churches and 5 pastors.

Spoke twice at Mississippi City with Pastor McComb-good-sized congregations.

Attended Evangelistic Conference at Hattiesburg, about 75-100 present. A Pastor reported 14 for baptism, another reported one. At night Jackson County Association, Pascagoula. They were looking for coming of Pastor Day. Eight Churches and 3 pastors present.

Attended adult and young people's banquets at Calvary Church, Jackson, 300 present at each. Great anniversary occasion with Dr. King.

Copiah Association with 19 of 24 churches and 12 pastors present-all day meeting with Dr. White and saints of Hazlehurst.

Led prayer meeting at Eupora, J. B. Middleton, pastor. Nice group.

Pearl River Association, 11 churches and 7 pastors present at Picayune, with Pastor Corder. Green County, Leakesville, Pastor Stewart, 10 of 18 churches and 3 pastors present.

Evangelist reported 23 additions, 17 for baptism, in 2 weeks' meeting.

Jackson, First Church, with Dr. Hewitt, 2 additions. Pearl Valley in afternoon. Philadelphia at night, 2 by letter, baptized 4.

Evangelistic Conference at Brookhaven, Pastor

Jones, 60-75 present.

Silver Creek, Lawrence County, with Pastor Daniels-4 churches, good crowd. Silver Creek School, 6 hold up hands, "I am lost, pray for

Leflore County, Greenwood, Dr. Caswell, gave our second 100% attendance. All 7 churches present, 3 pastors, 106 men.

Evangelistic Conference, Marks, Pastor Gay-75 present despite the flood. Riverside Association, 4 churches, 3 pastors.

Bolivar County meeting, Cleveland, Dr. Eavenson, 3 churches, 3 pastors-fair crowd despite

Carroll County revival-spoke 5 times each of 3 days, 3 times each of 2 days, one time other day-good opportunity to contact county, left meeting in good stride with brother Perry preaching. Pastors Farr, Sellers, Corley, etc., co-operated beautifully.

W. M. U. Convention, Clarksdale, one of greatest sights witnessed in State. Miss Traylor, you and your helpers are leading marvelously!

Spoke to bankers (A. I. B.) in Jackson-left before social function. In fact knew nothing about the social feature until arriving in meeting. One hundred present.

Deeply indebteded to the fine ladies who served suppers at several of the Associations. Thank

Dr. Kyle M.º Yates of the Louisville Seminary will preach the commencement sermon for Miss. State College May 21. The baccalaureate address will be by Dr. J. J. Tigrett, president of the University of Florida.

Rev. J. S. Deaton of Daniels Baptist Church on the Terry Road reports that they had 151 in Sunday school yesterday, which was an increase of 21 over the previous Sunday. Also had 8 additions, 5 by baptism, 3 by letter. It was Youth Week and they had 12 additions during the week. Although the weather was stormy they had 79 in B. T. U.

Rev. C. J. Cander appeals for the cooperation of the pastors in working out plans to present not children in understanding," I Cor. to the next State Convention on the Ministers' Retirement Plan. About 100 pastors have replied to the letters he sent them in March. Others are asked to send in promptly. The committee appointed at the last State Convention to consider this matter will meet in Jackson May 8th. Secretary Watts and Actuary Huggins will be present. It is purposed to draft a tentative report at this time to be presented to the next Convention. Brother Pastor, your attention to this is important.

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Our girls and young women are increasingly acquiring the habit of drinking intoxicating beverages. Deceived by false ideals, and lying propaganda, they become willing victims of a deadly enemy. To the prospective mothers of unborn American children should be given the facts found in "Alcohol: Its Influence on Mind and Body," by Bowers. For instance: Among the Bavarians, the greatest beer-drinking people in the world, 300 out of every 1,000 babies are born dead. Every year 69,000 babies die before they are twelve months old. Norwegian mothers had as many dead born babies as Bavarian mothers until they were taught not to drink alcoholic liquors. Now they lose but 80 or 90 out of 1,000 babies x x x x. From a study of family history of 300 idiots, 145 were definitely known to be children of habitual drunkards. Of 78 children found in twenty families whose grandparents as well as parents were alcoholic, 35 were imbeciles and 25 insane.-Watchman-Examiner.

These facts should be published until every woman and girl knows them as well as they know their own names; and all lovers of rectitude should be alert to warn the rising generation of the dangers lurking in all alcoholic beverages. Alcohol is a soulless brute without honor or decency, and finds no pleasure except in debauching his dupes. He is incapable of friendship, and endangers every interest of all who associate with him. He is a liar, hopelessly depraved, a despiser of virtue, and merits nothing more merciful than total extinction.

Every girl, and every woman, endangers her happiness and virtue if she is on friendly terms with alcoholic beverages. They break the hearts of more women than all other things combined. The wives and daughters of drinking men have little hope that they will not feel the pangs of living sorrow and deathless anguish. No wife or daughter is so pure and noble that he will snare her if her husband, brother or father yields to him.

Every woman who takes an occasional drink is likely to become an addict. Every drunkard hegan by taking a drink occasionally, and assuring himself he could drink or leave it alone. Once the thirst for it is found it is hard to control. Perhaps no other evil is more deceptive than the passion for alcoholic beverages. A tippling woman is likely to become a drunken wife and mother, and end her days by wrecking herself, her home and family, and bequeathing a curse to posterity.

Every wife who drinks is a potential killer. Since "300 out of every 1,000 babies" of drinking mothers are born dead, every prospective mother, who is an addict to intoxicants, is a notential killer of her own child. Think of a woman going down into the valley of the shadow of death with the knowledge that the chances are one in three that she will give birth to a load baby, and if not a dead one, one that will probably be an idiot or an imbecile. The wife who so saturates her body with alcohol, as to kill her unborn baby, is a murderer in God's sight, and will have to face her crime at the iudgment bar. Motherhood and intoxicating drinks can not be on friendly terms. To give hirth to a dead baby is horrible to contemplate. but for a prospective mother to so conduct heras to bring forth a dead baby is too full of chame to admit of discussion.

Whoever advises women to drink alcoholic heverages is a servant of the devil, an enemy of the drinker herself, a dispoiler of society, a party to the death of every baby born dead because its mother was an inebriate. To advise women to drink is not regarded as a felony in the eves of the law, but it is criminal in its results.

A liquor license has been issued for every cos persons of our population. Think of it, one person in every 300 of our citizens is authorized by Federal and state laws to debauch the other 299. It is estimated that seven million of our young men and women are on the way to be-

come confirmed drunkards. More intoxicants are being consumed now than at any other time in the history of our nation, and the results are correspondingly deplorable.

The licensed liquor sellers are not the greatest promoters of drinking in our nation. The parents who drink and encourage young people to do so, are the ones who are debauching our nation, wrecking our homes, and sending untold thousands to drunkard's graves.

It is the shame of shames that many of these parents are prominent members of evangelistic churches. More than a few are members of Baptist churches, and have pledged themselves to abstain from the use of intoxicating beverages. Such persons are perjurers. It is a travisty on decency and an insult to Calvary for one to profess to be a Christian and indulge in drinking parties. "Let every one that nameth the name of Christ depart from iniquity."

#### CORONATION OF THE POPE

Pius XII has been crowned as spiritual and temporal ruler of the estimated 331,500,000 Roman Catholics in the world, amid all the pomp of a pagan monarch. Soldiers with gleaming swords and spears, princes and diplomats dressed in the queer garments of earthly splendor, dignitaries of the Roman church arrayed in costly robes and jewels, and vast throngs of the "faithful" furnished the pageantry of the occasion. But as papal Secretary of State, Pius XII will be remembered as the adviser who condoned the rape of Ethiopia and the man whose political sagacity engineered the destruction of the Spanish Republic. We need be under no illusion that religious or political liberty, or world peace for that matter, are any safer for this coronation. No doubt the new pope will follow his own peculiar light with sincere zeal. He is a man of extraordinary abilities, and he faces problems that will tax his powers to the limit.

All Protestantism is amazed at the sycophantic attitude of much of our daily press which seemed frantically eager to outdo itself in publishing papal propaganda at the time of the death of Pius XI and the election of Pius XII. It it equally disturbing that our government should arrange for participation in this great sectarian event without Congressional authorization. Did the United States instruct its ambassador in Berlin in 1934 to convey its felicitations to Dr. Geo. W. Truett on his election to the presidency of the Baptist World Alliance? Of course not; neither did Baptists expect such honor. Then why did our government instruct Ambassador Kennedy to travel from London to Rome to be its representative and to convey its felicitations? So far as the Roman Catholic church is concerned, it is but one of many Christian sects in this country and occupies no privileged position not accorded to all. Is it the purpose of our government to recognize the temporal power of the pope? If this is the case, we should know. By official representation at the pope's coronation our government tacitly acknowledged his claim to universal dominion in things temporal and spiritual. We have an estimated 20,000 Roman Catholics in this country. That being the a foreign king? We are properly alarmed. Such official license cannot do other than make wider the gap that already exists between the professed followers of Christ in this country. It must be a peculiar political subservience which leads our government to ignore American traditions and principles. If sectarian strife breaks over this land our government-local, state and national-will largely be to blame.

-Watchman-Examiner.

PAUL, THE APOSTLE OF CHRIST

We now approach the period in Paul's history when he becomes a prominent figure on the page of the sacred historian, and when, consequently, the facts of his life can more confidently be narrated.

He is introduced to our notice for the first time in connection with the martyrdom of Stev. ens, in which transaction he was, if not an assistant, something more than a mere spectator.

Then we have his conversion on his way to Damascus, which we studied in last Sunday's lesson, and of which he afterwards said that he was not disobedient to the heavenly vision. We next read about his first, second, and third missionary journeys and about which we will study later on in this quarter.

Unlike the Apostle Peter, here was a man educated and thoroughly trained in the Jewish religion, and on his way to practice his intolerance upon the early Christians, was struck down and blind, and who completely faced about and became one of the greatest preachers of all time.

Here was a man of education and ability whose convictions became so strong that he willingly and gladly forfeited the good will of all of his old friends; forfeited his social position and all of his worldly prospects by espousing the cause and name of Christ.

This converted Jew flung the banner of the cross in the faces of the very men with whom he had been associated in the work of persecution. No wonder he could assert: "I have been crucified with Christ."

Although a Hebrew of the Hebrews, Paul became, in a peculiar sense, "The Apostle to the Gentiles." He taught both Jews and Gentiles that men are justified by faith and not by obedience to the law, and that the circumcision which God required under the new covenant was the circumcision of the heart and not of the flesh.

He freely taught that all men are sinners; that they cannot be justified before God by an obedience to the Jewish law, as such; freedom from condemnation must come through faith in the Christ who was the descendant of David, and, as the Son of God, came into the world as an offering for sin; that so many as believe in Him may have eternal life.

Paul's testimony concerning the death, burial, resurrection, and ascension of the Lord is as emphatic as that of Matthew, Mark, Luke. He believed these truths with all his heart and taught them unflinchingly in the face of imprisonment and privation.

In heat and cold under the repeated stripes of cruel scourgings, he never shrinks from the proclamation of that gospel whose truth was so convincing, that for it he had renounced everything that the world could offer to him.

The Apostle Paul at last sealed his testimony with his blood. When a man will lead a life like this for the sake of the truth which he loves, shall we not accept his testimony?—J. T. Stanford, Okolona, Miss.

## An Address to King Alcohol

You rob men of integrity
If they but yield to your decree,
And then they find catastrophe
Is their sad plight.
If one becomes your devotee
He wears a blight.

Who by your wiles our youth enslave,
And loudly then they madly rave
As all attest.

You send men to the drunkard's grave Without protest.

Your jeweled throne now reeks with shame,
To decency you have no claim
For every friend you soon defame
And cast him out.
That you have earned the foulest name

No one can doubt.

-William James Robinson

News and

Thursday, April 2

J. B. LAWRENCE

MARCH RECEIP

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BOTTOMS INCO

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two existing bu missionaries fo templated in the Board. The function of the Expenses for the Three new ming are Rev. and cans, Beeville,

gos, Spanish, L Receipts in larence, totaled over the same the month's ex \$44,504.03 wort

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YOUNG ME
By Mrs. J. I

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## News and Truths About Our Home Mission Work

HOME MISSION BOARD

J. B. LAWRENCE, Executive Secretary

JOE BURTON, Publicity Secretary

#### MARCH RECEIPTS-HOME MISSION BOARD Southern Baptist Convention

Southern Baptist Convenience S	18,109.23
Cooperation	463.13
	1,056.45
Specials	4,077.96
Total	325,127.45
Total, March, 1938°	23,479.71
Increase	1,647.74

#### BOTTOMS INCOME OF \$65,000 ALLOCATED TO CUBA

Income from the Bottoms Trust Fund this year, amounting to \$45,000, will be used for new buildings and improvements to mission property in Cuba, the Home Mission Board decided in monthly session April 6.

"This fund has earned for the Board about \$50,000 each year for five years," J. B. Lawrence, executive secretary-treasurer, said. "According to the terms outlined by the donor, the earnings every other year are spent in Cuba."

Four new church buildings, enlargements of wo existing buildings, and appointment of three missionaries for work on the island are contemplated in the distribution approved by the Board. The fund will also take care of operating expenses for the seminary and college in Havana.

Three new missionaries appointed at the meeting are Rev. and Mrs. Napoleon Guarnero, Mexicans, Beeville, Texas; and Rev. Solomon Gallegos, Spanish, Las Vegas, New Mexico.

Receipts in March, according to Doctor Lawrence, totaled \$25,243.56, an increase of \$1,600 over the same month last year. Significant in the month's expenditures was the retirement of \$44,504.03 worth of bonds.

#### CROWNING CHRIST TO BE THEME OF HOME MISSION CONFERENCE AT RIDGECREST

Theme for the Home Mission conference at Ridgecrest in August will be Crowning Christ, according to Dr. J. B. Lawrence, executive secretary-treasurer of the Home Mission Board.

Featured on each day's program will be Dr. M. E. Dodd, of Shreveport, and Dr. W. R. White, of Oklahoma City, each being scheduled for an address each day of the week's conference.

Rev. C. J. St. John, superintendent of the Bowery Mission, New York City, has accepted an invitation to speak on one day of the conference. Dr. J. M. Price, of the Southwestern Baptist Theological Seminary, will also be on the

In addition, twenty-five or thirty missionaries and workers of the Home Mission Board will

The program is almost complete, Doctor Lawrence says, with only a few additional details to be added.

#### YOUNG MEXICAN KEEPS CHURCH CHAPEL SPOTLESS

By Mrs. J. L. Moye, Missionary to the Mexicans

A few Sundays ago we visited a Mexcian church in a small town. Sunday school was in progress in this little one-room church and as we listened we were impressed by the faces of the group. Their faces showed character and interest in the Lord's work. Another interesting thing was the spotlessness of the rude little chapel. Even the benches had been scrubbed. In complimenting this, the following story came out:

About a month before, a young member of the church arrived at the morning service drunk. He was invited to go home and return when he was sober. This angered him and a great row ensued. Twice he was carried away, only to return. Finally an officer arrived who took him away. Wise heads called a prayer meeting and after praying the church decided not to prosecute the young man, but to pray for him. When the young

man had sobered up he saw the contrast between his behavior and the action of the church. He came before the church, asked their forgiveness and to show his sincerity offered to give his services as janitor of the church. Now the shining cleanliness of the little church is the outward sign of an inward change.

### MOUNTAIN CHURCH REORGANIZED

When many of the people near Norris Lake in Tennessee had to sell their farms to the T. V. A., and left the community, the New Home Baptist Church there became discouraged, to the point of stopping services. A revival held there recently caused the people to decide to begin services again and have a Sunday school. Rev. M. K. Cobble, missionary in the mountains, was asked to help them.

"We held a training school and took a religious census," reports the missionary, "and found 113 people who said they would go to New Home if they went anywhere to services. Of this number only 42 made any Christian profession and only 63 ever attend Sunday school."

#### ANOTHER CHINESE CENTER CONTEMPLATED

People from four cities in Coahoma County, Miss., were present at a meeting where Rev. Shau Yan Lee, Chinese missionary, spoke recently. Brother Lee reports that the people there are anxious to get a school started and become a center of work. Children in that section have to stay with relatives in Arkansas and Tennessee where they go to school. He states that there would be about 25 children to start if a center could be established.

"It is just possible that ere long we shall have three centers of Chinese work instead of two," states the missionary.

#### INDIAN WOMAN WALKS 22 MILES IN SNOW FOR MEDICINE FOR BABY

Many Navajo families have been to the home of Rev. R. A. Pryor, missionary in New Mexico, during the past month for clothing, medical treatment, and medicine.

"They came in wagons, horseback and afoot," says Brother Pryor. "One old Navajo woman walked twenty-two miles to our home for medicine for her child. I took her nearly home in my car. The snow was too deep to take her all the

#### -0-WONDERFUL RESPONSE SHOWN FROM **JEWS**

Our field secretary, Rev. Jacob Gartenhaus, has recently returned from several of his missionary tours, jubilant because of the unusual response from his own people. In one of the communities, accompanied by the pastor he contacted a number of Jewish citizens who cordially received him, every one of whom was present at the church service.

Brother Gartenhaus wants us to remember that this wonderful response is due to the faithful band of Christian women who spared no effort in winning the confidence of their Jewish

### MEETING ON FRENCH FIELD SUCCESSFUL

Excellent reports of a revival meeting on the French field in Basile, La., are made by the missionary, Rev. Maurice Aguillard.

"Never before did we preach to as many people here as in this meeting," he states. "Many of the local people who had never set their feet in a Baptist church before came and liked it. The mayor, chief of police, and many other leading citizens attending our services. Much seed was sown; the church was strengthened."

The missionary says that the church is in fine spirit and things look very promising.

#### CHURCH BUILDING AT DYESS COLONY BEGUN

With \$2,000 in hand and definitely pledged, Baptists at Dyess Colony under the leadership of Rev. Harvey Gray, missionary, are beginning work on their building. Members of the church are giving their time and labor on the construction, and only one person, a superintendent, is being hired for the work.

"We are venturing on by faith and trusting the Lord to provide the necessary money," states Missionary Gray. "Our hearts are supremely happy." -BR-

#### "GOD'S ELECTING LOVE"

(Continued from page 3)

and beloved." Col. 3-12. Brother, I know you heard this witness, how did you answer him. Probably you say God foreknew the select few from among sinners whom He elected to make them to be willing to hear His word, while at the same time He could have made all to will to hear Him but He just did not elect to do so. "The Lord is very pitiful and of tender mercy." James 5:11. We are now listening to mercy, and mercy says I am equally engaged with grace and election in saving sinners and I would have to object to any plan which would choose to elect one sinner to faith and let another equally deserving go to Hell when there was power to give both faith and salvation but would not elect to do so. "Say unto them as I live, saith the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live." Ezekiel 33-11. If all unbelievers are doomed sinners and God by His grace has chosen to elect a selected few to salvation and lets all other sinners go to Hell, while at the same time He has power to work in their heart, and make them believe and just did not elect to do so, then this scripture witness just cited above could not be the truth. The truth of this witness is that God could not be partial in His electing love when He had power to work the enabling will and faith in every sinner. This scripture denies that God could choose to elect a few to be saints in Glory and let the others go to Hell and damnation while He had the same power to save them also. These are strong unquestionable witnesses. Either one's testimony would be convincing. "God so loved the world that He gave His only begotten son, that whosoever believeth on Him should not perish, but have everlasting life." John 3:16. "Oh, Jerusalem, Jerusalem, thou that killest the prophets and stonest them, which are sent unto thee, how often would I have gathered thy children together even as a hen gathereth her chickens under her wings, and ye would not." Matt. 23:37. Luke 13:34. "Likewise I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth." Luke 15:10.

Now, brother, what did you say to these great witnesses? These are three powerful love witnesses. The combined testimony of these great witnesses of love is unquestionable and cannot be denied by any man, who has the knowledge of and faith in God's word, and is led by the Spirit of truth. -BR

Dr. and Mrs. Robert Beddoe, missionaries to China are now on furlough, having just reached

Lamesa, Texas. Some of our churches in Mississippi put into their annual budgets an amount sufficient to take care of the pastor's expenses to the Southern Baptist Convention. Some others provide for it by special gifts from the members. And yet others let the matter go by default. It will make for pastoral efficiency wherever a church sees to it that the pastor goes to the Convention. In most cases all that is needed is for some one to start the folks to thinking about it and they will provide the money. Maybe you are the one to do this. It will be a genuine service to the cause. We have been right along that road and know whereof we speak. The pastor desires to go, but in many cases it is just a little more than one preacher's purse can manage.

## Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss. Executive Secretary—Miss Fannie Traylor Young People's Secty.—Miss Edwina Robinson Mission Study—Mrs. J. H. Nutt, Rosedale, Miss. Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss. Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss. Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

Those of you who read the report of the W. M. U. Convention noticed I am sure that we did not have an invitation for our next convention meeting place. It should be in the southern part of the state. Who will be the first to invite us?

## CONVENTION REPORT OF THE EXECUTIVE SECRETARY, 1938

A good book is the precious life-blood of a master spirit embalmed and treasured upon purpose to a life beyond. Last April we brought to this convention a blank Golden Jubilee book into which it was our purpose to write the results of our Golden Jubilee efforts in 1938. We said there were to be eight chapters and each district chairman was to be responsible for one chapter. The book has been written and we can trace the life-blood of a multitude of women led by these who stand before you—our district chairmen.

Arriving home one afternoon recently, the sunshine enticed me to spend a time in the yard. There were four varieties of iris blooming in the flower beds—one a rich dark purple, one a beautiful lavender, another a powder blue and another a darker blue. Some of those petals curve over the center of this beautiful flower as if it is their purpose to protect something precious hidden within. Lifting the petals of each species I found the rich golden pollen surrounded by streaks of purple and lavender.

How like the handiwork of our district officers, associational and local leaders for 1938! Every meeting for which they were responsible had hidden in the heart of it the Golden Jubilee goals. Is it any wonder we have a good report to make this year?

One of our goals that was carefully protected was the 10% increase in organizations. We can report 2087 organizations this year, making a 12% increase. 720 of these are missionary societies.

After careful inspection of each iris I found the color of each auxiliary. 384 organizations were born last year and may I remind you that it will take not only the very life-blood of the leaders but the fostering organizations must throw around them every safe-guard to protect them from indifference and discouragement—thereby showing their "colors" by their interest.

My bed of iris not only reflected those gorgeous colors but the work of the loving hands that cultivated them. How much more does a full-graded A-1 Union radiate the work of untiring and sympathetic leaders. We have 14 such Unions this year. They are as follows: Brookhaven, Clarksdale, Corinth First, Gloster, Indianola, Jackson First, Calvary (Jackson), Laurel First, Louisville, Morgan City, Meridian First, Sunflower, Tupelo First, Calvary (Tupelo).

Twenty of our churches deserve to have their names recorded in this report because they received a gift from every resident woman member of the church, viz: Crosby, Harrisburg, Indianola, Coffeeville, Brooksville, Beaumont, Marion, Calvary (Winston Association), New Fellowship (Newton Association), Pleasant Grove (Marshall Association), Providence (Lebanon Association), Quitman, Rosedale, Salem (Oktibbeha Association), Scobey, Shubuta, Spring Creek (Neshoba Association), Tyron, Union (Rankin Association), and West Corinth.

The number of societies observing the Seasons of Prayer are increasing each year. For 1938, 77% of the missionary societies had a part in the Season of Prayer for Foreign Missions. As leaders of organizations shouldn't we protect every interest that lies at the heart of our general Union.

In remembrance of the almost 50 years of service given by Mrs. Janie Lowrey Graves of China, we generously designated \$1,000 of our Lottie Moon offering for Pooi To Girls' Academy, Canton, China, to help in the erection of the Graves Memorial building.

Our organizations have shown their sympathetic interest in the Orphanage, by not only giving through the Cooperative Program and special gifts through our Convention Board but by sending directly to our superintendent \$3,331.91. Of course this does not include the boxes of clothing and food. We observed a White Cross Day for our Hospital and sent the following: 4,900 towels, 467 sheets, 1,707 pillow cases, 3,350 wash cloths, 3,314 cakes of soap; 338 cans of talcum powder, 411 scarfs, 5 night shorts, 1 gown, 453 dolls, 74 toys, 375 books and \$67.85 in cash. I was naked and ye clothed me, sick and ye visited me.

All our gifts totaled a 10% increase over 1937. Again we want to pause and pay tribute to those who accepted goals and worked toward them. Our Golden Jubilee apportionment was \$4,200 and we gave \$6,428. The apportionments for our Training School and Scholarships were met and \$425 have been paid back on scholarships since January 1938.

Magazines were sent to 17 of our missionaries for this year by the Library Offering contributed at our last annual meeting.

This lovely bed of iris would not have been so rich in coloring if the soil had not been made fertile. We believe the increased number of subscriptions to Royal Service and the popularity of the study of our Year Book in the Institutes has helped to prepare the soil that procured the Golden Jubilee Goals. Mission Study also made a distinct contribution to the fruitfulness of the soil. More than 2,000 classes were taught and 7,800 small seals and 134 official seals were awarded. We haven't the exact number of pioneer classes taught but we are confident that a great number have been recorded.

Our records for the year have been written and the book has been closed. My heart registers gratitude to everyone who had a part but my iris bed could not have produced those lovely blossoms just by the careful attention and hard work of the friends; it took the sunshine and rain as well. Neither could we have met our Golden Jubilee Goals by the work of our hands—some planted and some watered but God gave the increase. Give unto Him the glory due unto His name and constrained by His love let us move on to greater accomplishments in 1939.

A message from our newly elected Personal Service Chairman, Mrs. A. L. Goodrich: PERSONAL SERVICE CORNER

-0-

"Mississippi For Christ"

This month we should visit weaker societies and contact women in unorganized churches. Let's have at least fifty woman's missionary organizations visiting weaker organizations during the month of April. Go praying for a blessing and you will receive it. Contact the pastor or a key person in a neighboring church that has no organization and explain the meaning of the Woman's Missionary Union. If you can get as many as three people for the first meeting do your best to organize. Explain the simple fundamentals of the missionary society and you will get response if you do it in Christ's name.

How about beautifying your church grounds this month? Winter is gone and now is time to work in our flower gardens. Let's make our church yards as attractive as our own flower gardens. Watch this corner from time to time and clip for a Personal Service Scrapbook.

-Mrs. A. L. Goodrich, Clinton, Miss.

#### "COME, DO COME TO OKLAHOMA CITY!"

In keeping with the hospitable tradition of the romantic southwest, Oklahoma City extends a most gracious welcome to members of Woman's Missionary Union to attend the annual meeting, May 15th to 17th. Oklahoma, for a half century, has stood with outstretched arms welcoming all who would come within her borders and has tried to make them feel that here awaits them a land of opportunity, radiant with brilliant sunshine and the bluest of skies, fragrant with odors of innumerable wild flowers and ripening grain: a challenge to all who come to give of their best to the building of a great state.

Today there is a challenge to Woman's Missionary Union, not only in its own development and expansion as an organization, but in the contribution it may make toward the promotion of a permanent world peace by harmony and cooperation with others who strive to achieve this end. As followers of Christ, we have committed into our hands the only thing that will assure permanent peace.

As Southern Baptist women, will you not come in great numbers to this meeting, ready to contribute the best of mind and heart in planning and praying that we may project these Christian ideals into a world so sorely in need of them? Newell Dwight Hillis said: "When God would order a great upward movement of society He drops a great idea into the mind of some leader. These create new epochs." May a new epoch in Christ's Kingdom be created because of our coming together.

Come, do come to Oklahoma City—Mrs. H. B. Wilhoyte, W.M.U. Publicity Chairman for Oklahoma City meeting.

Rev. J. R. Kyzar is completing twelve years as pastor of Grandview Church, Nashville, Tenn. He still likes to have Mississippians to help him in his meetings, recently having Dr. S. E. Tull of Hazlehurst whom he commends most highly. He preaches the atonement, magnifies the church and is keenly sympathetic with the pastor. Good preparation had been made for the meeting. There were 28 additions, 25 by baptism.

Pastor C. Z. Holland of Canton will assist Pastor C. C. Jones in a meeting at Mendenhall beginning May 1. The church at Canton stood eighth among the churches of the state in its contribution to missions in the past three months. Since January 1 the church has received new members on every Sunday when the pastor preached, 37 in all, and 105 in the past 17 months. There are 18 giving through the debt paying clubs.

Sunday was a good day for us. We had three additions to our church. There were 393 in Sunday school and a great crowd for the preaching hour. In the men's class taught by the pastor there were 93 present. This class was entertained at a chicken supper Tuesday night. They ate fifty fried chickens and enjoyed a great time. We were fortunate to have brother Williams and brother Farmer our state Sunday school workers with us for the social. Brother C. E. Young is president of the class, brother Earl Marsallis membership vice-president, brother Sedgie Boyd ministries vice-president, brother Jewell Knight secretary, and brethren Percy Hazelwood and Pat Harrison group captains.—C. W. Thompson, Pastor.

A. L. GOODRIC SUBSCRIPTION: \$1.5 adva Entered as second-c 1918, at the Post Off sissippi, under the Ac

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By R. L.

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First Bapt sends a mes The Baptist Record

Published every Thursday by the Mississippi Baptist Convention Board

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Baptist Building

Jackson, Mississippi

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## East Mississippi Department

By R. L. BRELAND

#### REJOICE IN THE LORD

Most all of us are inclined to complain, often when there is nothing to complain about. Christians should rejoice. They have much to rejoice for. It shows a lack of faith for a Christian to go about complaining. But let us remember that, whatever our lot, we should rejoice, because we have everything in Christ. So quit complaining and rejoice in the Lord.

When Paul was in prison he wrote a letter to the little church at Phillipi. He uttered not one word of complaint, but he said, "Rejoice in the Lord always, and again I say rejoice." He had more to complain about than most of us. But he believed the promises of God, felt His presence, so he rejoiced. This he revealed his faith in God. Let us do that way under all circumstances.

If we rejoice we will feel better, others will feel better and we will be happier. Complaining makes us feel worse, doesn't do any good, so why complain? I know that we come upon conditions that make complaining and fussing seem as a necessity, but when we stop and think that it will do harm and no good, we will catch a new grip on ourselves, new reliance on God; and we will rejoice and not complain. "Again I say rejoice."

Brother W. M. Vanderburg of Water Valley Baptist Church sends the church's program. Pastor W. C. Howard has on a progressive program in this good church.

A card from Mrs. Mary Rush Riddle of Meridian informs that Rev. Norman Cox has been called as pastor of First Baptist Church, Meridian. Mrs. Riddle informs also that her grandmother, Mrs. Nancy Graham of Beulah, Newton county, age 89, is in good health.

Rev. Glen Eric Wiley, pastor of First Baptist Church, Grenada, sends a message of cheer and help-

fulness. He sends a message from the brethren of the North Central Baptist pastors' conference. Am thankful, for these messages help.

A card from Philadelphia says: "We are still without a pastor. Mc-Guire declined the call." May the Lord send them His man.

So many letters and cards have come in; can't start to answer them. Take this as an answer. All are appreciated.

Rev. W. R. Cooper, pastor of Tylertown Baptist Church, says, "I suppose you saw that our son, W. L. Cooper and his family, are now on their way to Argentina as missionaries. They expect to leave New York tomorrow, the 25th. You will be glad to know that my work here is in better condition, the spirit is better and the crowds are larger than they have been since we have been here." Brother Cooper is one of our best preachers and pastors.

Deacon C. E. White, one of the leading members of West Baptist church says: "I am still a bachelor, still Sunday school teacher and song leader." Rev. Madison Flowers serves the church and brother White's songs help. I remember with pleasure two years as the pastor there.

Dr. Frank Moody Purser is pastor of Oxford Baptist Church, one of the most important in the state, owing to the location of the University. He desires the prayers and support of all to make it ready to meet the need. He is one of our strongest pastors and should have the support of all Baptists.

Rev. N. B. Saucier says: "We began a B. T. U. study course at Tillatoba last night with very good attendance. This church is moving on in the work." The Coffeeville Baptist Church has reorganized their B. T. U. with E. L. Sessums, director; Sellers Denley, associate; Mrs. J. M. Fancher, secretary; Mrs. Earl McCormack, senior leader; Mrs. C. C. Pate, Intermediate leader; Miss Ruth McCormack, Junior leader. The organization is to be completed soon.

Deacon B. E. Turner of Coldwater, Neshoba, says, "We have plenty of lumber on the ground to build another church. All seem interested." Soon Coldwater will worship in its own house.

Had a pleasant call from brother Arthur Bergold of Osyka, Miss., who has been a patient here for several months. He has improved, has plenty of weight, but weak and short of breath. A word from his friends back home would be appreciated.

A tremendous kick sent the Rugby ball over a fence, where it landed beside a cockerel in a farmyard. A look of amazement came over the bird's countenance as he surveyed the ball. Then he pushed it into the henhouse and called the hens around him. "I'm not grumbling, you understand," he said, seriously, "but I just want you all to see for yourselves what is being done in other poultry yards!"

BAPTIST RECORD CIRCULA-TION THIS WEEK

17,666

## LET'S GO

By A. L. Goodrich, Circulation Mgr.

Freeny-Leake County:

Freeny is another of Rev. J. L. Moore's churches. Prof. J. F. Land, Jr., is superintendent of the Freeny Consolidated school and of the Freeny Baptist Sunday school. Evidently the school people like him for they recently elected him for another two year term. Brother R. B. Jones, Sr., is B. T. U. director and is doing a good job. Mrs. T. C. Brooks is the efficient president of the W. M. U. During the past year there were more than 50 additions. The people look forward to having Rev. D. L. Hill to lead their revival beginning the second Sunday

It rained us out on Sunday night, but Pastor Moore thought so well of the EF plan that he wrote out a check for the first month and said, "Start the EF plan."

Leake County Record readers are listed as follows: Dossville 2, Lena 6, WALNUT GROVE 88, TUSCOLA 33, CARTHAGE 68, Standing Pine 2, MT. ZION 49, Hebron 1, Corinth 1, Midway 2, Thomastown 2, Mars Hill 3, Edinburg 1, CEDAR GROVE 24, FREENY 49, NEW ZION 37.

## Emmanuel Church, Neshoba Co.:

Rev. C. C. Weaver of Noxapater is pastor of this new church organized a few months ago. Recently they dedicated their new building and their next step was to adopt the EF plan and now all their resident families keep up with Baptist affairs at home and abroad through their own Baptist paper.

Neshoba County's subscribers are listed as follows: PHILADELPHIA 214, SPRING HILL 33, SARDIS 33, NESHOBA 20, New Harmony 8, McDonald 3, OLD PEARL VALLEY 46, County Line 3, COLDWATER 36, Bethsaida 1, Linwood 1, Laurel Hill 8, DIXON 16, EMMANUEL 21.

#### Who Wrote This Postal Card? March 22, 1939.

Please send me the Baptist Record as I belong to the Clinton budget and don't get it. Address, Holcomb, Miss., Route 2.

First Church at Canton has had additions every Sunday in January, 13 in all, at their regular services. They have just sent in a check to the Cooperative Program for \$221.42, making monthly remittances, besides contributions to the 100,000 Club, the 5,000 Club, and to the Baptist Bible Institute. Canton has the EF plan.

Under the leadership of Pastor A. H. Childress the work at Sturgis is progressing. They have the Record in all the homes and the people are interested in all the work. Sturgis has the EF plan.

#### More Proof

In last week's Record read the article about the dedication of the First Baptist Church of Cleveland and remember they have the EF plan.

Also note the three churches that

were awarded poster prizes at the W. M. U. Convention at Clarksdale—Sunflower, Houston and Morgan City—all have the EF plan.

Where There's A Will There's

"I am serving a small church in Winston County, Holly Grove. I have been trying to get the Every Family plan, but they did not feel that they could send the Record to all the families in the church. I was not whipped. I just set to work and have secured half the families. In fact, the list I sent to you is a list of active families in the church.

I have not quit. I will work for the church to adopt the EVERY FAMILY plan. I hope to send you a new list from here soon.

R. A. Collier, Mashulaville.

The EF Plan Does Pay

"I believe our people all read the Record. One of our members has not been attending church or Sunday school regularly but he said he read most everything in the Record and got the most good out of it and did not see how he could do without it.

"We put on the missionary program Sunday night and got a collection of \$10.00 and the congregation seemed to enjoy the programs so much.

Yours in the work,

E. E. Flurry, Church Clerk and S. S. Superintendent"

#### SELLERS MARCHES ON

-0-We closed a very fine meeting at Gretna, one of the city-wide campaigns in New Orleans, Easter Sunday. On the 16th I shall be with the saints at Winnfield, La., preaching in the morning and leading a cantata, "The King Eternal," at night. From the 20th to the 28th I shall be leading a revival at Campbellsville, Kentucky. Returning to New Orleans we have graduation exercises at the Baptist Bible Institute. May 7-14 shall conduct a Church Music School at McGehee, Ark., and go from there to Oklahoma City to "cover" the sessions of the Southern Baptist Convention for the Times Picayune of New Orleans. Other engagements follow.-E. O. Sellers. \_\_BR\_\_

"I hardly feel like a stranger," said the best man at the wedding; "my friend has so often done me the honor of reading extracts from his dear Ivy's letters."

"Sir," exclaimed the bride, "my name is Margaret."

### 2011 Women Check Results of Query

Every day brings more figures to confirm what the Touring Reporters discovered in the first few weeks of their famous Query among women. Now 2011 users in 20 cities have answered their question: "Were you helped by CARDUI?" Of these 2011 women, 1880 said "Yes"-that's 93 per cent said they were benefitted! CARDUI is a good stimulator for lagging appetites, an effective aid to digestion and assimilation. That's the reason its proper use enables so many women and girls to build up physical resistance and thus help avoid periodic pain and disturbances of functional dysmenorrhea due to malnutrition. By HIGHT MOORE

PAUL STANDS FAST FOR CHRISTIAN LIBERTY

Bible Lesson: Acts 15; Galatians 2:1, 2, 9, 10.

Introduction. A very large percentage of the early members of the church at Jerusalem were converted Pharisees. They had been trained for generations in the strict observance of the Mosaic Law. They understood this law to have been given for the Jews alone, as God's chosen people, and they did not believe a member of any other race had a chance to win God's favor except that alien became first a Jew. The outward sign of an alien man's thus becoming a Jew was the submission on his part to the rite of circumcision and his subsequent scrupulous observance of the Mosaic Law and priestly ritual.

These converted Pharisees believed that Gentiles, as non-Jews were called, might be saved by faith in Jesus as Christ and Lord, but they must first come into the sacred nation. Salvation in the opinion of these converted Pharisees was of and for the Jew. In order for a non-Jew to be saved by Jesus it was necessary that such non-Jew should become in fact a Jewish proselyte. The way of salvation led through the Jewish nation, and he who did not travel that way could not be saved.

Paul was himself a converted Pharisee, but he saw deeper into Chrsitian truth than his fellowcountrymen did. He saw that salvation was by Grace, wholly, by Grace, through faith, and not through the observance of any rite or the following of any ritual. Grant that Paul saw aright, and the door is open at once to the members of any race on earth, and any man of any tribe can find salvation full by simply yielding to Jesus as Master and Lord and thus securing the salvation which comes to those who go to Him for rest.

These then are the two ideas which came into conflict in the early church and led to the first church council. It was well for all the after years that it was fought out and settled once for all in Jerusalem, the home and hold of Pharisaism. There are some people in the world who have not yet learned that it was settled back there, and it is pity that they have not. Who are they? Any who tell you that salvation is through the law and the gospel. I am thinking just now of the Seventh Day Adventists, but there are numerous others.

I. The Issue at Antioch. Vv. 1-4.

The issue at Antioch was raised by brethren who came down from Jerusalem. It was Paul and Barnabas who had wrought among the Gentiles and had opened to them the door into the Christian life without compelling them to go through the gateway of Jewish legal observance, and so it was proper that Paul and Barnabas should be the ones to go up to Jerusalem and

get a pronouncement upon the subject from the mother church.

II. The Issue Debated. Vv. 5-21.

The issue was precipitated by "certain of the sect of the Pharisees who believed." And their proposition was, "It is needful to circumsize them, and to charge them to keep the law of Moses." After this there was much questioning, and at length, Peter spoke.

Peter began his speech by reminding the conference that God had chosen him (Peter) to preach first the gospel to the Gentiles, which he had done when he went into the house of Cornelius of Ceaserca. He had preached to the household of Cornelius just as he had been doing to the Jews, and God had granted to these uncirmumcised Gentiles repentance unto life, just as He had circumcised Pharisees. Peter argues from this fact that it is useless to require of these Gentiles what God has not demanded of them, and without which He has granted them the same blessings He has granted the Pharisees who believed, and, moreover, not even the Jewish Christians there then nor their fathers had been able to bear the yoke of the law, that is, none of them had ever been able to keep it. Why impose it upon these Gentile people?

After Peter had finished speaking, Barnabas and Paul stood in turn and told what miracles of regeneration the Holy Spirit of God had wrought through them among the Gentiles. Their speeches were simply verbal reports of their missionary labors.

James, who seems to have moderated the conference, spoke next, quoting a text as the basis of his conclusion that the Gentiles ought not to be required to become Jews as a prerequisite to their being received into the fellowship of the saints. The Gentile Christians ought to be advised to keep themselves from idolatry, fornication, from the eating of what is strangled and from the eating of blood. This speech closed the discussion.

III. Christian Liberty Established. Vv. 22-35.

The subject having been discussed

as we have seen above, and having been settled in accord with the mind of the Spirit, the church chose a delegation of brethren to accompany Paul and Barnabas to Antioch and tell the brethren there what the church at Jerusalem had decided, and thus to bring to them the joyous tidings that Paul and Barnabas had been vindicated before the church.

So the church wrote their findings into a letter and sent the letter by the hands of the messengers whom they had chosen. They brought the writing down to Antioch, where there was great rejoicing among the brethren when they heard it. After certain days, the brethren, Judas and Silas, who had been sent from the church at Jerusalem, returned to their own city, while Paul and Barnabas remained at Antioch preaching the word.

IV. Paul Maintains Christian Liberty. Gal. 2:I-10.

The Judaizing Baptists of Jerusalem were by no means the last of the Baptists who are not content to allow a settled question to remain settled. The question had been settled against them, and they were determined not to allow it to remain so settled. They began to dog Paul's footsteps wherever he went, and to disturb the people whom he won to simple faith in Jesus, by seeking to convince them that faith was not of itself enough, but that they must keep the commandments, too.

In pursuit of this policy, they followed Paul over into Galatia, where their efforts were cursed with an unusual measure of success in unsettling the Paul's converts there. Hearing of the success which these Judaizing teachers had achieved in Galatia, Paul wrote the famed Epistle to the Galatians, to controvert these teachers and reestablish the Galatian Christians in the simple faith of the gospel. In order to do this, Paul took a very firm stand in behalf of the liberty of the gospel. He declared that men are saved by grace through faith brother Paul.

(Continued on page 14)

## ITAWAMBA FIFTH SUNDAY MEETING

Place: Fairview Baptist Church, Itawamba County on route 25. Time: April 29 and 30. Saturday morning, ten o'clock.

#### Program

10:00—Song and Praise Service. 10:30—Sunday School Work and Workers by E. C. Williams, State S. S. Secretary.

11:00—"Our God Marches An," D. A. McCall, Cor. Secty.

Noon—dinner at the church house 1:00—Song and Praise Service. 1:15—Devotional, by Rupert Pow. ll.

1:30—The B. T. U. Work, by A. J. Wilds, State B. T. U. Secretary, 2:00—The Mission Feild, by E. D. Estes, State Evangelist.

2:30—Message, D. A. McCall. Recess.

7:00—Song nad Praise Service. 7:30—Sermon, E. D. Estes.

Sunday Morning, April 30 10:00—Sunday School. 11:00—Serman, A. P. Graham. Adjournment.

Grandpappy Morgan, of the Ozarks, had wandered off into the woods and failed to return for supper, so young Tolliver was sent to look for him. He found the old man standing in the bushes.

"Gettin' dark, grandpap," the boy ventured.

"Yep."

"Airn't you hungry?"

"Yep."

"Wal, air ye comin' home?"

"Nope."

"Why ain't ye?"

"Can't."

"Why can't ye?"

"Standin' in a b'ar trap."

#### WHITWORTH COLLEGE FOR WOMEN

BROOKHAVEN. MISSISSIPPI
Eighty years of Southern Tradition
The Classics and Fine Arts
Home Economics, Secretarial Science
Physical Education

Located in one of the finest residential cities of the deep South.

restige Health Culture



THE RI Rev. H. V

Thursday, April

A Missionary Ex

In this account velously rewarde daily sunrise pr the boys' orphan ing which praye the one subjectdo the extraordi much detail has cause of the nece The Sunday w begin to answer down with fever, had to take the evening service question, "Was t break?" The an erything was as unaware of the midnight, when came and called come and see th God." Inspite o decided it migh than anything o God was doing, well rewarded. 1 and found myse way of the larg ing in I saw th on their knees, the floor, ever low tone of vo in school. There no shouting, no every one pray had continued evening service the boy called God." There w In the center the older boys and fortunately was back; his tears were run face, and he words, "O, Hi had happened of the window this boy look face of the 1 stood entrance a change occu cry to God to place. God h from the Sa people He heaven to a fold vision e have. It may

> and earnestly I was too s I was not r without me same. Howev the 6:30 bell the regular and received the boys wh night in pra room into t one of the s the mighty a group of with no ex runs after thrills such Spirit work the great

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#### THE REVIVAL Rev. H. V. Andrews

-0-A Missionary Experience in India In this account of how God marvelously rewarded the continued daily sunrise prayer meetings in the boys' orphanage in India, during which prayer was focused on the one subject—that God would do the extraordinary among usmuch detail has been omitted because of the necessity for brevity.

The Sunday when God chose to begin to answer our prayers, I was table cases was that of a large boy down with fever, and Mrs. Andrews had to take the services. After the evening service I asked the usual question, "Was there any sign of a break?" The answer was, "No, everything was as usual." We were unaware of the unusual till after midnight, when one of the boys came and called us, saying, "O Papa, come and see the mighty works of God." Inspite of my fever head I decided it might do me more good than anything on earth to see what God was doing, so I went and was well rewarded. I followed the sound, and found myself in the open doorway of the largest dormitory. Looking in I saw the room full of boys on their knees, with heads bowed to the floor, every one praying in a low tone of voice, like they study in school. There was no excitement, no shouting, nothing but prayer and every one praying as if alone. This had continued since soon after the evening service, and this is what the boy called "the mighty work of God." There was but one exception. In the center of the room one of the older boys was kneeling erect, and fortunately facing me. His head was back; his face seemed aglow, tears were running down his brown face, and he was repeating these words, "O, His loving face." What had happened? God had opened one of the windows of heaven and let this boy look through, and see the face of the risen Son of God. I stood entranced. In a few moments a change occurred, and he began to cry to God to save the boys of the place. God had shifted his vision from the Saviour to some of the people He came to save; from heaven to a lost world. This twofold vision every Christian should have. It may not come as it came to him, but it will come if consistently

and earnestly sought. I was too sick to stay long. I saw I was not really needed. It began without me and could continue the same. However, I was on hand when the 6:30 bell rang next morning for the regular half hour of worship, and received another thrill. I saw the boys who had spent the whole night in prayer, march out of that room into the large room, singing one of the songs of Zion. What but the mighty power of God could hold a group of boys all night in prayer with no external urge. America runs after thrills, but there are no thrills such as come when God's Spirit works mightily. Thus began the great work that continued for weeks.

Every night a service was held continuing for two or three hours. The boy of the vision was the outstanding instrument in the hands of God. Confession and restitution characterized every meeting. We

had many boys who had been of the theiving caste, where it was no disgrace to steal unless caught. They were too clever for me; but when the Spirit began to work they began to reveal their guilt, and to restore what had been dishonestly obtained. A boy came to me one morning with a needle he had borrowed to mend his coat. He decided that the needle might be needed needed again so kept it. When the Spirit began to work the needle began to work, and sorely pricked his conscience. One of the most no-

who had been of the theiving caste. After resisting the Spirit for two weeks he rose in the meeting and went quickly out. I feared he was angry, but was informed that he would soon be back. I learned later that as soon as he was outside he began to cry aloud and went to his room. He soon came out with a large bundle which he threw over his shoulder and returned to the meeting. Coming to the front he dropped his bundle and dropped beside it, still crying. We did not rush to dry his tears. It harms no one to cry over a sinful life. When he gained control of his emotions he rose to his feet, opened his bundle, took up the first article and holding it up told how he had stolen it. He then put it on the table, and did the same with each article therein, including the sheet in which they were held, saying, "and I stole that too." "Now," he said, "I haven't much left but my cot and box, but if it takes all I have I'm going to get right." Next morning he came to me with a piece of bedding consisting of two sheets with rags between as a protection at night. Turning to me he said, "I can't remember how I got these sheets, but I fear I did not get them honestly, and I cannot keep this." "Have you anything else to cover you at night," I asked. "No, sir," he replied. Then I faced a difficulty. How could I take from him the only bedding he had; and how could I put my hand on what the Spirit was doing? Acting on what I believed to be the Spirit's directing, I said to him, "You think the matter over, and if you decide that the sheets are not honestly yours, you can give me a little each month till they are paid for, but keep the bedding. He was receiving enough for necessities, and so was managing his own affairs. This shows how the Spirit worked during those weeks. What a house cleaning we had, what a voluntary pouring out of confession and restoring of dishonest goods, and what joy followed. As a result we baptized 64 one day and some days later 46 others. Some of these have passed on, leaving a glorious testimony to be remembered by; a number are preaching the Gospel, as pastors or evangelists and others are members of local churches.

(To be continued)

QUALITY CHICKS ONLY! Hatched in the South for the South From Purina Embryo Fed Flocks Profit by getting the Best Write or Call

EDWARDS HATCHERY at Tucker Latham's Seed Store Jackson, Mississippi

#### GOD ANSWERS PRAYER

The fact that God does answer prayer has never before been as real to Clarke students as it was during and before the student revival. The revival really began on Sunday night. An all night prayer service was held in the prayer room. The service began at nine o'clock and continued until six o'clock in the morning. The program was concluded with a sunrise service sponsored by the Y. W. A. The night was spent in confessing weaknesses and sins, testifying for Christ, and praying with faith that God would send a revival.

The spiritual atmosphere was deepened almost immediately. The students continued to be in an atmosphere of prayer throughout the week. Rev. Deb Lee Stennis of Enterprise preached the gospel of Christ with fervor and power. The students were brought face to face with the Master. As always, when a person is brought face to face with God, he sees his own wickedness and helplessness. Six of the number of unsaved students accepted Christ as Savior and Lord. Approximately thirty young people surrendered their lives to be used in any way that the Master may need them. Fifteen of this group stated their convictions of being called to definite service.

The power of Pentecost fell fresh on this campus, and the influence

will be felt wherever a Clarke student may be found. The very atmosphere seems to testify that Christ is living in the hearts of young men and women who have said, "Where He Leads Me I Will Fellow." It is our conviction that Clarke will live on through the years in the lives of these students, who were so blessed in this experience.

Yours very truly, Alyne Robertson.

#### BR-WHAT WAS IT JESUS WROTE?

--0-What was it Jesus wrote Upon the ground that time When scribes began to gloat On that poor harlot's crime?

His finger was the pen That etched on slabs of bone, "Let him who has no sin Be first to cast a stone."

When critics quit the spot; He wrote for that poor whore, "If they condemn thee not Bedone, but sin no more."

-Edseca Adrianelli. BR-

"No, you can't see Mr. Murphy," snapped the plain-faced woman to the political canvasser at the door. "But, madam," persisted the man, "I only wished to find out what

party he belongs to." "Well, then," she continued, "take a good look at me. I'm the

party he belongs to."-Ex.



\$4.95.

## GRADUATION GIFTS

Graduation time will soon be here! Plan now to make some young person happy with a good book or a beautiful edition of the Bible. Your Baptist Book Store will gladly make suggestions. Inquiry in person or by correspondence is invited.

## YOUTH MAKES THE CHOICE

H. E. WATTERS

No greater gift could come at graduation time than this book which is so highly acclaimed by educational leaders everywhere. The book is inspirational and deals with all matters pertaining to choice of character, life's pathway, avocation, business, life mate, choice of character, life's pathway, avocation, business, life mate, friends, hobby, amusements, pastimes, and, that which is very friends, hobby, amusements, pastimes, and, that which is very important—personality. 400 pages, 49 illustrations, attractive binding. \$4.00. BIBLE No. 2400X

A small Bible with large, clear type bound in genuine leather with leather lining. Printed on India paper, contents include references, concordance, maps, and other helps. King James Version. Convenient size, 4½x7 inches, only an inch thick. Our special price, \$4.95 GEORGE W. TRUETT

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A beautiful small Testament and Psalms which will fit vest pocket or purse. King James Version. Good type, genuine leather binding, leather lined, India paper, thin as a pencil, weighs only three ounces, size 3\%\x2\%\cdot\z2\%\cdo\z2\%\cdot\z2\%\cdot\z2\%\cdot\z2\%\cdot\z2\%\cdot\z2\%\cdot\z2\%



500 EAST CAPITOL ST.

JACKSON, MISS.

## The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear children;

You have surely responded beautifully in answering the Bible ref-erences which I gave you. I believe you liked them. Sometime soon we shall have some more. In the mean-time, why don't you hand in some puzzles. Some of you have sent a few, but these come only occasionally. I'm sure others of you can make as good puzzles as anyone.

Our winner of the little gift offered to the first to send in the correct answers for the paper of April 13th, is little Miss Ruth Russell of New Albany, Miss. We congratulate this eight year old young lady on her excellent answers.

Guess whom I met in Jackson about two weeks ago. None other than Mrs. Irene Brewer who works with "the boys at Parchman." She wanted to thank you for the books, magazines, and papers which you have sent for her use. She especially wished that you would send your old Baptist Records to her when you have finished reading them. She says that the men there enjoy the says that the men there enjoy the puzzles and other things. A note came from her today, a part of which I quote: "I would like so much if you feel that you can help us by asking for hymn books, or any used community or school." or any used community or school song books, for we do like to sing. I feel as if some school or organiza-tion might let us have some books which they have discarded." She which they have discarded." She also says that they would appreciate dictionaries, Bibles, magazines or good novels. Just address any of these to Mrs. Irene Brewer, Parchman, Miss., adult teacher, Sunflower County. Remember that she has already told us to send them collect. them collect.

With love, Mrs. Frances Steele.

TRUE AND FALSE FOLLOWERS Read Acts 4:34-37; 5:1-11

The number of those who believed on Jesus grew until there were five thousand followers of Him. Among thousand followers of Him. Among these, there were some who were poor and needed help. The spirit of love was so strong among these early Christians that everybody wanted to help everybody else. Those who had houses and lands sold them and brought the money to the apostles for them to use so that none need suffer. One of these that none need suffer. One of these was Joses, who because of his power to rouse and encourage the faith of others was nick-named Barnabas, Son of Exhortation. Generous, big-hearted, God-loving Barnabas sold a piece of land and brought the money to the apostles for them to

use where it was needed. No doubt,

this unselfish act was praised by those who heard of it. A man named Ananias and his wife, Sapphira, also had a piece of land and sold it. They agreed together that they would bring a part of the money to the apostles and tell them that they had brought it all. They did this to deceive the apostles and make them believe that they were disciples of Jesus, when truly their hearts were not right with God. But God told Peter what they had done. Therefore, when Ananias came with part of the money, and gave it pretending that it was all, Peter said to him "Ananias, was not the land your own, and after you sold it, was not the money yours? Why have you let Satan into your heart, so that you lie to God?" As soon as Ananias heard these words, he fell down dead. Young men who were there took him and put grave clothes on him and carried him out and buried him. So the Lord punished him for this sin of lying.

About three hours later, Sapphira, Therefore, when Ananias came with

his wife, not knowing what had happened, came to the place where the disciples were. Peter asked her, saying, "Tell me, was the money that your husband brought all that you received for the land?" and she answered, "It was." Then Peter said to her "Why have you agreed together to try to deceive the Spirit of the Lord? Behold, the men who have buried your husband are at the door and even now they shall carry you out." Immediately, she fell at Peter's feet, dead. The young men came in and, finding her dead, carried her out and buried her by her husband. Great fear came upon his wife, not knowing what had hapher husband. Great fear came upon all who heard these things, so that no one dared try to deceive the apostles as Ananias and Sapphira

Collins, Miss., April 7, 1939

Dear Mrs. Steele;
I am sending in the references
of this week's puzzle. I hope that
they get to you first. I am a member of Salem church. My daddy is
pastor of Salem church besides three pastor of Salem church besides three other churches. Salem has recently adopted the every family plan. We all enjoy the Baptist Record very much.

Your friend, Dorothy Rogers.

Your answers are good, Dorothy; in fact, they couldn't be better, for you have quoted the Bible passages. Even if you were not the very first, I believe you are rewarded by the good you received from the Bible study, aren't you?—F.L.S.

> Starkville, Miss., April 7, 1939

Dear Mrs. Steele; It seems a long time since I wrote you last, but it hasn't been so very long. We had an "Easter egg hunt" at our school today. There were 130 eggs hidden. I am going to have an Easter egg hunt Saturday after-noon at 1:30, April 8th. We have only ten more days of

school. I surely am glad of that.

I am sending the answers to this week's puzzle and ten cents to the Julia Johnson Lipsey memorial.

Lots of love, Annie Louise Duke

Thank you, Annie Louise, for this contribution and for your fine answers. Did you have good luck in finding the eggs? I heard of one boy last week who found thirteen eggs at a hunt here.—F.L.S.

Mt. Olive, Miss., Rt. 2

April 7, 1939
Dear Mrs. Steele;
This is my first time to write to you. I read the Baptist Record and enjoy it very much. I am twelve years old and in the sixth grade. I am sending in the answers to

this week's puzzle. Your friend, Bessie Lee Duckworth.

I'm glad you looked up and wrote down the references, Bessie Lee. I wish every one who sent the correct answers could have a prize. You'd surely be in that list.—F.L.S.

Oxford, Miss., April 7, 1939. Dear Mrs. Steele:

I am sending in the answers to this week's references. Your friend,

Sue Haney.

Sue, I'd like to publish your answers because they are given in such a concise form, but if we published all the good answers we'd almost fill up the paper. Anyhow, thank you for sending them. Probably you know last week's winner, since he is from your town.—F.L.S.

Slate Springs, Miss., R. 1, April 7, 1939.

Dear Mrs. Steele; I am sendo week's puzzle. Your friend, I am sending in references to this

Anne Guest.

We learn many things from these passages about God's power, don't we, Anne? Your answers are excellent.

Clinton, Miss., April 8, 1939.

Dear Mrs. Steele; I am a little girl from the Methodist Home. I am eleven years old. I have a good school teacher. I go I have a good school every Sunday and I go to church too. I take music every Tuesday and Friday. My music teacher is good too. This is the first time I have written to you. I am enclosing ten cents for the or phanage. 1 s. week's puzzle.

With love,

Betty Ann Scanlan.

Betty have a go phanage. I am sending, too, this

You surely must have a good home, Bettie Ann. I know from the offering which you send that you have not forgotten the children still in the orphanage. Thank you for your gift and for your good answers.

—F.L.S.

Soso, Miss., April 8, 1939. Dear Mrs. Steele;

I've been reading the Children's Circle every since we've been getting the Baptist Record and I enjoy it very much.

I'm twelve years old and in the sixth grade. I like my teacher very

much. I go to Sunday school and I like it very much. I am sending ten cents for the Baptist Orphan-

With love, Joanna Hilbun. -Mother sends love. We are the Hilbun's that used to live at

Magee. Joanna, you were such a tiny little girl when you left Magee that I can hardly think of you as twelve years old. I'm so glad to have these good words from you and the message from your mother. Thank you for the offering.—F.L.S.

New Albany, Miss.,
April 13, 1939.

Dear Mrs. Steele;
I always read the Children's Circle in the Baptist Record. I am

eight years old and in the third grade. Here are my answers to the Bible puzzle: 1. That ye may be the children of your Father which is in heaven,

Matt. 5:45.
2. Our Father which art in heav-

en, Matt. 6:9.

3. Behold the fowls of the air for they sow not neither do they reap, yet your Heavenly Father feedeth

them. Are ye not much better than they? Matt. 6:26. 4. If God so clothe the grass of the field which today is and tomorrow is cast into the oven, shall he not much more clothe you, Matt.

6:20. 5. There is none good but one,

that is God, Matt. 19:17.
6. For God so loved the world that he gave his only begotten Son, John 3:16.

7. The Father loveth the Son and hath given all things into his hand, John 3:35.

8. For God is a Spirit and they that worship him, must worship him in spirit and in truth, John 4:24. 9. My Father worketh and I work, John 5:17. Your little friend,

Ruth Russell

Dear Mrs. Steele; Enclosed is receipt for the \$5.95 which has come for the scholarship for Miss Lizzie McSween, and 1 am glad to join her in expressions of appreciation to the Children's Circle for their help in aiding this capable and consecrated young wo-man in her preparation for the best service to the Master.

Our students are doing the most far-reaching mission work this year

in the history of the Institute. Particularly has this been true in Southern Louisiana. We rejoice in so many evidences of God's favor upon the gospel as preached and sung and taught by the Institute workers.

Yesterday in our chapel service we had with us several of those who are assisting in the meetings here in the city. We find that among the preachers and workers in the evangelistic services now being held in our New Orleans churches, 20 of the pastors and 14 of the evangelists and 13 of the singers have been former students or are now connected with B. B. I. We are happy that these 47 are thus being

Again thanking you, and with every good wish, I am

Yours cordially, W. W. Hamilton, Pres. -BR-

ORPHANAGE SUGGESTIONS -0-

There will be many Associations holding fifth Sunday meetings on April 30th. Please call attention to the Special Mother's Day offering to be made on the second Sunday in May, Mother's Day, May 14th for the Baptist Orphanage. If you wish any information on the work and needs of the Orphanage let us know and we shall be pleased to forward same to you .- W. G. Mize, -0-

Outing pajamas are too warm for our children to use during the summer months. We shall be pleased to have Missionary Societies, Sunday school classes or individuals send pajamas made of cotton or light weight material in sizes from 8 through 16, for both boys and girls. All of the shirts we have on hand for boys are long sleeves and high neck. For summer wear we would like for all those who remember the boys in this way to send short sleeve, low neck shirts, sizes 8 through 14 .- Mrs. W. G. Mize, Baptist Orphanage.

The children of the Baptist Orphanage received many lovely boxes of clothing for spring and summer wear. Their hearts were made to rejoice on opening each package. Each girl received a new dress, either from friends or from the large number of dresses made by several Missionary Societies who used the material sent in by friends for this purpose. The children are grateful for this service as well as the management whose ressponsibility it becomes to supply their needs.

-0-Make your plans now for a special Mother's Day cash offering for the large number of children living at the Baptist Orphanage.

SPRING WINDS

The Spring of the year often brings destructive winds and devastating fires. Is your church protected from both these hazards? If not, write Southern Mutual Church Insurance Company, Columbia, S. C.

Now Many Wear

## FALSE TEETH

With More Comfort

FASTEETH, a pleasant alkaline (nonacid) powder, holds false teeth more firmly. To eat and talk in more comfort, just sprinkle a little FASTEETH on your plates. No gummy, gooey, pasty taste or feeling. Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

Aim AUBER J. LUCY CARL OXF Notes W

Bap

Thursday, April

For the first we issued 1,52 study course a month of Mar April will no larger number, done in March April. Thirty new u in March. Free

nished these un School Board. T Hours, 7 Juni Intermediate B ior B. Y. P. U. For the first year we had erature for se ganized unions Junior B. Y. diate B. Y. P. P. U.'s, and 1 rate we will b three hundred year. The sur doubt give us ber, hence we increase for unions.

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## Baptist Training Union

Notes Worth Noting

For the first quarter of this year we issued 1,529 Training Union study course awards. During the month of March we issued 763. April will no doubt show a much larger number, as awards for work done in March are issued mostly in

April.

Thirty new unions were organized in March. Free literature was furnished these unions by the Sunday School Board. There were four Story Hours, 7 Junior B. Y. P. U.'s, 6 Intermediate B. Y. P. U.'s, 6 Senior B. Y. P. U.'s, and 7 B. A. U.'s.

for B. Y. P. U.'s, and 7 B. A. U.'s.

For the first three months of this year we had request for free literature for seventy-three newly organized unions, 10 Story Hours, 17 Junior B. Y. P. U.'s, 15 Intermediate B. Y. P. U.'s, 17 Senior B. Y. P. U.'s, and 14 B. A. U.'s. At this rate we will be able to report about three hundred new unions for the year. The summer quarter will no doubt give us a much larger number, hence we can easily expect an increase for the year of 500 new unions.

Should every church have a training program? Are you willing to do your part toward making such a program possible? Who did Jesus leave out when he gave the Great Commission when he said "Teaching them to observe all things whatsoever I have commanded"?

#### Theme For May: Fidelity In Home Life

In our Calendar of Activities, the theme for May is Fidelity in Home Life. Scripture, Children, obey your parents in the Lord: for this is right. Honor thy father and mother . . . And, ye fathers, provoke not your children to wrath: but nuture them in the chastening and admonition of the Lord. Eph. 6:1, 2, 4. Activities suggested: 1. Work to establish a family altar in every home. 2. Go after all parents for the B. A. U. 3. Complete plans for attending the District Convention in June.

What the B.Y.P.U. Means to Me
Here are two statements by two
fine Intermediates telling us what
the B. Y. P. U. means to them.
These are voluntary statements,
given on examination papers at the
close of a study course:

"I feel sure that God has a special work for me to do, and I think the B. Y. P. U. is helping me to understand how to go about God's work, and when I get old enough to do my work I will be 'broken in' on the subject and it won't be so hard for me."

"When I first heard of the B. Y. P. U. I didn't think I would like it. I went that evening and enjoyed the program very much. I became interested and from then on haven't missed my Bible reading but two nights. I regretted this and made up my mind never to miss again,

which I haven't. The B. Y. P. U. has helped me: 1. To realize my duty to the church; 2. To read my Bible daily; 3. To do my work properly and seriously; 4. To be reverent in God's house."

Calvary, Tupelo, Elects Director

Calvary, Tupelo, was sorry to see their former director, Miss Mary Clayborne, resign the work, but happy that the reason for so doing was that she might enter the W. M. U. Training School in Louisville. Coming to Tupelo recently to take charge of the management of the Kuhn's Variety Store was Mr. Bradford Duncan. Mr. Duncan came from Tennessee where he has been a faithful and efficient worker, and immediately entered into the church life in Tupelo, and has been elected to the office of Training Union director of Calvary Church. We welcome Mr. Duncan to our state, and to our circle of directors.

#### Perry County Director Plans For Elimination Contests

Brother C. E. McArn, Associational Training Union director of Perry County, submits his plans for enlisting the churches of Perry in district convention interests. Mr. McArn says that already he has begun a visitation program that will take him to every church, that has a union, for a conference in the interest of the churches having their contests to select their representatives for an associational meeting to be held the 15th of May in which contests will be held for the purpose of selecting winners to represent the association in the contest to be held at the district convention. Brother McArn also says that he plans to get at least one union organized in every church in the association if possible. In a recent meeting of the associational B. T. U. every church having been asked to serve on the program was represented plus other churches, giving them a good attendance by a representative group.

June 12 marks the beginning of the Mississippi District Training Union Conventions. To many of us these are the highlights in the training union program for the year. We usually reach about 4,000 people in these meetings, and this year we certainly expect that many. In last week's Record we gave time and place of each meeting. We will be glad to send special information to any who desires it. Programs will be ready for publication soon, and it is going to be a good one.

Ridgecrest: We expect to run a school bus to Ridgecrest for the Training Union Assembly July 9-14. Bus will leave Jackson the morning of July 7th and will return reaching

Keep your body free of accumulated waste, take Dr. Pierce's Pleasant Pellets—60 pellets 30 cents. Adv.

GOOD NEWS FROM A GOOD COUNTY

The April meeting of Northwest Mississippi Pastors' Conference was held at the Hernando Baptist Church Tuesday, April 11, with the pastor, Rev. Chas. O. Cook, as host. The program included devotions by Rev. Henry J. Rushing, Colliersville, Tenn., addresses by Rev. E. C. Horton of Eudora on "Preparing for a Revival" and Dr. H. L. Martin of Senatobia on "Developing Year-Round Evangelism" and expositions of Chapters 1 and 2 of the Book of Romans by Rev. A. T. Cinnamond of Senatobia and Rev. W. E. Lee of Como. Others attending were Rev. J. A. Huffstatler of Independence, Rev. William O. Beaty of Coldwater, Rev. J. L. Courson of Tyro, Dr. J. W. Lee of Batesville, Rev. L. J. Crumby of Courtland, and Dr. A. L. Emerson, Hernando.

The chairman of the Conference, Rev. W. R. Storie of Sardis, having moved to Itta Bena, Rev. A. T. Cinnamond of Senatobia was unanimously elected chairman, and the next meeting will be held at Batesville on May 9th.

The First Baptist Church at Marks, Rev. George H. Gay, pastor, began its revival meeting Sunday, with Dr. H. L. Martin of Senatobia assisting. Thorough preparation was made for the meeting and the prayers of the brethren will be appreciated.

Tate County Baptists are sorrowing over the loss of Dr. J. W. Crawford of Poagville who died April 13 after a long illness, He was a deacon of Hickory Grove Church, faithful and greatly beloved. He was a graduate of the University of Mississippi and Vanderbilt and was 86 years old.

In order to work out plans for cooperation in every church with the 1939 progrma of evangelism, Dr. H. L. Martin, moderator of Tate County Baptist Association, has called a special meeting of the association to be held Tuesday, May 2, at Senatobia. An interesting program is being arranged and it is expected that every church in the county will be largely represented.

Deacon Robert H. Harris was recently elected director of B. T. U. work in the First Baptist Church, Senatobia, and Mrs. Harris leader of Intermediates.

Jackson the afternoon of July 16th. Ten days. Minimum cost of trip including transportation, meals and hotel enroute, registration fee, room in cabin and meals in hotel dining room while at Ridgecrest, \$22.50. If interested write Mr. Earl Clark, Box 530, Jackson, Miss.

For Better Baby Chicks
Buy
CLAYTON'S FAMOUS

STRAINS
U. S. Approved—Pullorum
Tested Baby Chicks

10 Popular Varieties—Sexed or Unsexed—Write for Guarantee and Price List. Address:

J. P. Clayton
MISSISSIPPI HATCHERIES
Dept. L. Jackson, Miss.

CHRIST'S WAY FOR WINNING SOULS

One of the great lessons Christ taught us was that of personal work. The most effective way is leading the lost to life and light. It was this method the early church used in spreading the gospel message. This way has not lost its effectiveness, when practiced by righteous people.

It seems that Miss Pauline Lambright, a teacher of Meridian Junior College, has adopted this plan to carry out her mission. Last Sunday, April 6, Miss Lambright brought one of her students back to his home community for baptism and church membership. This fine young man is the son of a widowed mother who has twelve living children. Miss Lambright has worked with John Paul for two years or more. Persistent working and praying won him to Christ.

Rehobeth church witnessed the largest attendance since last May. Following the afternoon service baptism was administered to the promising young man. Together with Hiss Lambright, John Paul's mother, brothers and sisters, rejoiced with his pastor and his church.

H. B. Speights, Pastor.

#### STUDENTS AT RIDGECREST

The fourteenth annual Southwide Baptist Student Retreat will be held at Ridgecrest, North Carolina, June 7-15, 1939. The first session will be on Wednesday evening, the seventh, and the last on Tuesday, the fifteenth.

This anticipated gathering of more than fifteen hundred college students from over the Southland will have the privilege of hearing outstanding speakers of the nation and the world. Among those participating as speakers and leaders will be the following: Dr. T. Z. Koo, internationally renowned Chinese Christian; United States Senator, Josh Lee, from Oklahoma; Dr. Charles St. John of New York Bowery Mission; Mr. Chester Swor, Dr. C. Roy Angell, Dr. J. Wash Watts, Dr. L. R. Scarborough, Dr. Henry Alford Porter, Dr. John L. Hill, Dr. Harold Tribble, Dr. T. F. Adams, Mrs. J. O. Williams, Miss Inabelle Coleman, Dr. Bela Udvarnoki and others.

It is hoped that many college pastors, college presidents, and faculty advisers will avail themselves of this opportunity to come to know this host of Southern Baptist youth at its best.



#### OXFORD DEACONS ENTERTAIN LADIES WITH DINNER

The ladies of the First Baptist Church, Oxford, Mississippi, were guests at a dinner given by the deacons of the church on Tuesday night of last week. The deacons were dressed in white aprons, coats and caps, and formed a receiving line to greet the ladies as they came into the Sunday school room which was bedecked in gala setting. The pastor, in tuxedo, appeared as a most efficient head waiter as well as master of ceremonies.

There was clocklike precision in the activities of Dr. Purser's novice waiters, as well as the efficiency displayed by the chief chef, Dr. Longest, and his kitchen police. Entering into the spirit of the occasion the ladies quietly took a collection, and enough pennies were received to give each waiter a tip of one penny. In lieu of real money the "head waiter" received tokens as his portion, and everybody was happy.

During the meal Mr. Gillespie harmonized on the ivories.

A welcome was extended the ladies by the pastor in behalf of the deacons, and a response was given by Mrs. L. P. Leavell, president of the W. M. U.

On the program was Dr. Longest, who, in a chef's hat and accessories, in a most comical fashion addressed the ladies. This was followed by the rendering of three entertaining readings by Mrs. R. N. Whitfield. The souvenirs given to the ladies were balloons, many of which had whistles attached. Prizes were offered the ladies who could inflate her balloon to the breaking point without explosion. It was Mrs. Laura T. Martin's pleasure to win the first prize, and receive an enormous peppermint stick of candy.

From the tomato juice appetizer to the ice cream and cake, fun reigned supreme.

The delightful evening closed with the singing of "Blest Be the Tie That Binds," and the benediction by the chairman of the board of deacons.

-One Present. INVERNESS, MISS. -0-

Easter Sunday was a full day for us. Began the day with a marriage ceremony before breakfast. Mr. Brewer Morgan and Miss Bernice Williams, two splendid young people from Sunflower came by for the ceremony. They are honeymooning on the coast.

Had 107 in the Sunday school and 53 in the B. T.U. preached on Church Communion at 11 o'clock. Took the communion service with the church at the close of the morning worship. Preached on Resurrection Victory at 8 o'clock, and baptized one at the close of the evening service.

Final count shows that the offering for Home and Foreign Missions was \$50.44. The good old Record goes to all our people. It helps too. Plans all set to redecorate the church, inside and out. Come to see us.-C. W. Baldridge.

-BR-SUBSCRIBE TO THE BAPTIST RECORD



The Friendship Bible Class of Parkway Baptist Church, the House of Friendship, Jackson, Mississippi, has shown a steady increase in enrollment and attendance since the Reverend W. A. Bell, has assumed the active duties of Pastor of Park-

When brother Bell came to Parkway the Friendship Bible Class was known as the Log Cabin Bible Class with an average attendance of approximately twelve each Sunday. Brother Bell instilled a new spirit in the hearts of the members and the name of the class was changed to Friendship Bible Class. The Class has now been thoroughly organized with Roy Arnold, teacher; P. E. Majors, president; J. V. Carr, first vice-president; Lewis Wilson, second vice-president; L. P. May, third vice-president; F. L. Phillips, fourth vice-president; W. T. Ragsdale, secretary-treasurer; J. P. Buckley,

group captain number 1; Harold Graves, group captain number 2; S. W. Hammett, group captain number 3; F. A. Stewart, group captain number 4; Paul E. Majors, group captain number 5; T. C. Moore, group captain number 6 and H. A. Waggoner, group captain number 7.

Due to the faithful efforts of the officers and members a well planned program of enlistment the Friendship class has maintained an average monthly attendance of 42 since January 1, and at the last banquet a picture of which is shown in this issue, there were present and participating therein 74 members and prospective members.

The Friendship Class has caught the spirit and is now going places, and hope to be able to report at a later time an increase in enrollment and average attendance in proportion to that shown above. Watch us grow!

#### SUNDAY SCHOOL LESSON

(Continued from page 10) in Jesus Christ, and by nothing else under heaven.

He told in this epistle the story of his own early Christian struggle and how he had been led by revelation of the Lord into the position which he now occupied. He had held private meetings with the leaders of the church at Jerusalem and had laid before them the substance of the gospel which he preached, and had got their approval of his teach-

One thing seems to have seemed to Paul of prime importance: That men should believe on the Lord Jesus, accept Him as Savior and Master, and trust Him every day in their living, drawing the substance of their spiritual lives from Him. Do that first, and everything else in life will find its place in consequence. Put Master, Lord Christ, Jesus in His proper place in the life, and everything else will fall into its proper place, almost if not altogether, of its own accord.

This Lord whom Paul preached was a supernaturally revealed Lord and Savior. The gospel which he preached is a supernatural gospel. The power which Paul invoked was supernatural power. The Christian religion is supernatural or it is nothing. Paul shuts men up to this: Our religion is a mystic religion, or it is mechanical, hence, nothing. We

worship a transcendent, regnant Christ, living today, and able to save to the uttermost, able alone of Himself to save those who look unto Him, but only if they look unto Him alone.

V. Paul Approved. Vv. 9, 10.

The leading brethren at Jerusalem had given Paul and Barnabas right hands of fellowship, thus setting the seal of their approval to the work Paul and Barnabas were doing. Thus, Paul had a revelation from the Lord as to the rectitude of his course and the correctness of his doctrine, but the leading brethren had been led to see that his position was correct. So he had come to the Galatians approved by both God and man, and now he had no apology to make for the gospel which he is preaching.

There are many men in our Baptist churches who need the freedom from legalism which distinguished the words and works of our

-BR SUBSCRIBE FOR THE BAP-TIST RECORD.

## GIRL TO WOMANHOOD



Lake Charles, La.—Mrs.
Alcede Langley, 626 Division St., says: "When I was developing into womanhood, periodically I was so weak and nervous and had such headaches and cramps that I had to go to bed. I had no appetite at all and was underweight. After using Dr. Pierce's Favorite Prescription I gained in weight and strength and had very little discomfort." Buy from your druggist today.

#### NEW ORLEANS EVANGELISTIC CAMPAIGN

Twenty-four churches have cooperated in Greater New Orleans in a simultaneous revival movement with results heretofore unmatched in the crescent city. Five hundred and sixty-eight have been added to the fellowship of the churches in the course of the campaign. In addition, one hundred and thirty-five others have made a profession and are awaiting to be voted into the churches. There have been four hundred and eighty-nine conver. sions, counting the enlisted and paenlisted; and there have been two hundred and fourteen additions by letter and statement, largely from among the unaffiliated Baptists of the city. The grand total of professions and additions exceed seven hundred and three.

The two weeks revival movement was led by Dr. W. H. Knight, superintendent of evangelism of Louisiana. Fifty-five evangelists and singers participated in the revival, Many were invited from Mississipip, Tennessee, Albama, and from Louisiana, outside of New Orleans. There was nothing new about the organization unless it was the perfection with which it worked. There are twenty-four churches in Greater New Orleans, and everyone, without exception, cooperated in the movement. Revealing the general interest of the people is the attendance level reached, which is beyond sixty thousand. Moreover, pagan New Orleans is revealed to be soul hungry, and awaiting the repetition of such Pauline courage as has been shown during these days of evangelistic, unified effort.

Dr. J. D. Grey, pastor of First Baptist Church, was the general chairman of local committees.

-L. A. M.

#### One application of comforting Resinol gives prompt relief. Its oily base soothes parched skin.

HILLMAN-THE COLLEGE PLUS

Not only does Hillman College offer the usual courses but it is the college plus:

- 1. The Social Advantages of Mississippi College,
- 2. The wonderful Christian Environment of Clinton.
- 3. Two diplomas in four years in stead of one, 4. The Personal Attention that
- the larger school cannot give, 5. The Prestige of two colleges
- instead of one, 6. All courses taught by heads of departments, (No student assistants teach any courses at
- Hillman), 7. The advantages of a Capitol City near by,
- 8. The advantage of co-ed school minus its disadvantages,
- 9. Girls houses in modern student homes instead of large dormitories.
- 10. An Atmosphere of Culture and Religion.

Write M. P. L. BERRY, President Clinton, Mississippi

Replying to a r ation in our h ominent worker onary Union act ave heard all th ranced in behalf of ospitals, but I can as necessary or de missoinary and re should take a orting hospitals." along the same lin ne of the most have known, lib eans in the Lor who knows her s narrow or illi

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HOSPITALS AN

y Louis J. Bristow

some facts. In a recent issu Herald there ap M. U. page an a tions to the Ann -a Home Missio of all respect a writer of that names of a num sionaries who French-speaking as being support of the Virginia V Societies and ganizations. Wi ception every mi been a patient in tist Hospital an of cost to any sion board or ot one of them is this very hourhas been a free

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Recently the Baptist papers superintendent Emergency Ho city, in which married young rescued and se during 1938, an peal for suppo Home, I beli regular object W. M. U. of be interesting to know that Hospital took women in th free of cha Emergency H the help of th pital.

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HOSPITALS AND MISSIONS By Louis J. Bristow, Superintendent

Replying to a request for cooperation in our hospital work, a rominent worker in Woman's Misionary Union activities wrote: "I have heard all the arguments adanced in behalf of denominational ospitals, but I cannot regard them is necessary or desirable. Our work missoinary and I do not believe re should take any part in suporting hospitals." There was more along the same line. That woman is one of the most active Christians have known, liberal in labor and eans in the Lord's work. No one who knows her would regard her s narrow or illiberal. However, 1 feel her reasoning is defective and her conclusions respecting Christian hospitals incorrect. There may be others, women and men, who feel as she does: and I am submitting some facts.

In a recent issue of The Religious Herald there appeared on the W. M. U. page an appeal for contributions to the Annie Armstrong fund -a Home Missions project worthy of all respect and support. The writer of that article listed the names of a number of Home Missionaries who labor among the French-speaking folk of Louisiana as being supported by contributions of the Virginia Woman's Missionary Societies and young people's organizations. Without a single exception every missionary named had een a patient in the Southern Baptist Hospital and without one cent of cost to any missionary or mission board or other agency! Indeed, one of them is in the Hospital at this very hour-the fifth time she has been a free patient here.

I use this merely as an illustration. I could cite the fact that we care for many missionaries of the Foreign and Home Boards, State Boards, and other denominational workers.

Recently there appeared in our Baptist papers a story from the superintendent of the Woman's Emergency Home located in this city, in which he stated that 64 unmarried young mothers had been rescued and served by that agency during 1938, and he made a fine appeal for support of the work. This Home, I believe, is one of the regular objects of support by the W. M. U. of the South. It might be interesting for our good women to know that the Southern Baptist Hospital took care of those young women in their time of need, all free of charge. Nor could the Emergency Home function without the help of this or some other hospital.

The Rachel Sims Mission is a missionary enterprise supported by our good women. The Southern Baptist Hospital does its hospital work without cost; and there is one of its patients here now. Miss Gladys Keith, superintendent of that mission, told me this particular child, immediately after his accident, was rushed by someone to another hospital and she had him transferred to us. She added, "And I tell you the difference in the atmosphere between that place and our own Baptist Hospital is like the difference between hell and heaven."

VISITS THE WORKSHOP

A few days ago it was my privilege and profit to be with Miss Rhobia Taylor and the Baptist students of M. S. C. W. in Columbus for three days. Miss Taylor is the Baptist student secretary on that campus. The center where their religious services are held daily is known as "The Baptist Workshop." The Baptist Workshop and the nice lot on which it is located were very largely, if not altogether, provided by the great First Church of Columbus. The First Church is the adequate "church home" for those fine Baptist girls of M. S. C. W. and the Baptist Workshop.

It would be impossible for me to fully describe all the work of The Baptist Workshop or that of the very efficient student secretary. The students meet daily at noon and in the early evening for definite religious services, but all during the day prayer mates may be seen coming and going to and from the lovely prayer room which is located in the Workshop. There is also a nice, though small, library in the Workshop,-no large collection of books, but everyone is hand picked. I observed that many of the girls spent time each day both in the prayer room and in the reading room. (Any good Baptist who wants to do a quite worthy thing could hardly look to a better or more deserving place than the Baptist Workshop. If interested I suggest that you ask Miss Taylor to mention a few things which would be highly acceptable.)

While there I was in three services daily, two lecture periods and one conference. Beside these meetings I talked with a good cross-section of our students there. In these contacts I observed that the religious interest of the girls, almost without exception, was deeper and more genuine and had less of the critical and sceptical elements than was to be found among college students four or five years ago. I know whereof I speak too for I

Nor is Miss Keith given to extravagant speech. I am quoting her with her consent.

These are illustrations of what the Southern Baptist Hospital is doing. So, where is to be drawn the missionary line? Of course, the primary work of a hospital is the healing of the body-making it fit for service in the Kingdom of God. Missionaries along the bayous and in dirty congested city districts contract disease, are disqualified for further service; and would do no more work unless they were reconditioned. The moral wrecks who come to the Rescue Mission and the Emergency Home need physical care to make them fit. And Jesus did a great deal of physical healing to make folk fit for service.

Missions? Well, just what is implied by the term?—Louis J. Bristow, New Orleans.

Gray's Ointment
USED SINGE 1820 FOR.--BOILS GUPERFICIAL
BOILS GUTS AND BURNS
AND MINOR BRUISES
25c at your drug store.
FOR COLDS — Use our Gray's (Nothel)
Nove Direct. Small size 25e, large size 50e
at your drug(list.

was among them as one of them five years ago. The tendency among our college students everywhere I have had the chance to observe lately is definitely towards the Bible, its author and His churches.

I came home from the Baptist Workshop more refreshed and enheartened than if I had been in a ten day revival, not because of an emotional upheavel in our meetings for we did not have that, but because of the deep, sane spiritual interest that was awakened in those girls concerning practical Christian living. These Baptist girls, our hope for future Christian homes and feminine Christian leadership, are fully enlisted in the First Church. Dr. J. D. Franks is the honored pastor of this great church, and jealously guards the deeper and higher interests of these Baptist students, making for them an excellent church

We all know that for the most part the young men and women who are in college and university today will, in a few years, occupy most of the more responsible places of leadership and influence within our whole human social order. In former years there was very little organized effort to properly relate college students to the church and its program during the momemtus days of their college years. But today one of the brightest and most promising rays on the horizon of our immediate future day is the B. S. U. and other similar religious units serving the same purpose for other denominations. The Baptist Student Union is now functioning on most of the college and university campuses in the South. They are doing a marvelous job as the "connecting link" between the college and the local church. Let us all greet our student secretaries and B. S. U.'s with a hearty God-

Most cordially, J. H. Avery.

BLUE MOUNTAIN B. S. U.

\_BR\_\_\_\_

Members of the Baptist Student Union Council of Blue Mountain

College for 1938-39 have been elected as follows:

President, Lois Brimm, Memphis; vice-president, Mary Brown Wilburn, Durant; social chairman, Dorothy Gwin Harpole, Eupora; devotional chairman, Elsie Myers, Durant; director of extension work, Dorothy Pearson, Macon; chorister, Mae Blanche Sensing, Nashville, Tennessee; pianist, Sarah Pearl Boland, Tralake; treasurer, Annie Joe Tillson, Sylvarena; secretary, Martha Lynn Brame, Yazoo City; Sunday School representative, Julia Long, Starkville; reporter, Marion Dempsey, Lexington, Massachusetts; B. T. U. director, Elizabeth Majors, Ripley, Tennessee; Y. W. A. president, Frances Jeffers, Glencoe, Alabama; Methodist representative, Josephine McKie, Pickens; faculty representative, Miss Ruby Talbot, Ashland.

## CONSTIPATION HEADACHE?

Get relief this simple, pleasant way!

Not always, but often, those dull, nagging headaches are caused by constipation. When that's your trouble, you want relief—quickly—surely!

The next time you have a headache, due to constipation, try Ex-Lax! It's the simple, effective, modern way to take a laxative. Ex-Lax tastes like delicious chocolate. It gets results easily—without strain or discomfort.

Ex-Lax is America's largest-selling laxative—good for the whole family! 10¢ and 25¢ boxes at your druggist's.

### BEWARE OF IMITATIONS! REFUSE SUBSTITUTES!

There is only one genuine Ex-Lax! Look for the letters "E-X-L-A-X" on the box and on each separate tablet. To be sure of getting the best results, insist upon the original Ex-Lax!



## BOOKS!

\*

For five new yearly subscriptions to The Baptist Record at \$1.50 each, we will send postpaid a good Bible with Concordance, imitation leather binding, size 7½ x5. For four subscriptions you may have the same Bible but without the Concordance.

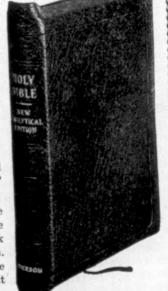
For one new subscription we will send one copy of "Evangelism and Baptism," by J. M. Frost.

For two subscriptions you may have your choice of "From the Burn to the Bayou," by Elliott, or "A Quiet Talk About the Old Book," by S. D. Gordon. Send the money and names and indicate which gift you wish and to whom it should be sent.

## THE BAPTIST RECORD

P. O. BOX 530

JACKSON, MISS.



#### Sunday School Dept.

E. C. WILLIAMS, SECRETARY JOHN A. FARMER, ASSOCIATE MISS RUBY TAYLOR, ELEMENTARY SECT.

#### Next Week's Conferences

The Sunday school district conferences meeting next week are: Monday, April 24 — Hollandale: Washington, Sharkey, Humphreys, Isaquena counties; Tuesday, April 25—Sardis: DeSoto, Tate, Panola, Tunica counties; Wednesday, April 26—Holly Springs: Marshall, Lafayette, Union, Benton counties; Thursday, April 27—Booneville: Alcorn, Prentiss, Tishomingo, Tippah counties; Friday, April 28—Plantersville: Pontotoc, Lee, Monroe, Itawamba counties.

Let all pastors, superintendents, class, department, and general officers, teachers, and associational officers be sure to attend the conference that is nearest. Practical conferences on department and class work, as well as general informational and inspirational periods will be the program for each conference. The program begins at 9:30 and closes at 3:00. Local workers in each district will be on the program as well as the three state workers from the Sunday School department. Lunch served by the host churches.

#### Second Week's Conferences

We have now concluded the second of the four weeks' conferences over the state during April. It has been most inspiring indeed as we have had these close contacts with our people, and certainly the interest on their part, as well as their appreciative words about the practical value of these small district conferences have helped us no little in the work.

During the second week we had representatives from 134 churches; had a total attendance of 350; pastors present, 54; superintendents, 24; new Cradle Roll departments organized, 38; new Extension departments, 21; Vacation Bible school prospects, 94.

#### Center Terrace

A letter from Mr. M. Q. Graham, superintendent of Center Terrace Sunday school, Canton, says that since they have been emphasizing the Standard of Excellence as a fine, well-balanced program of work for a Sunday school, which they have been doing during the last several weeks, their enrollment has gone from 87 to 167; and their attendance from 65 to 180 on Sunday, April 2. They lack only two points being on the Standard list, and he says they will reach these two this month.

We certainly rejoice with them over this fine work and will be glad to add that school to the rapidly growing list of Standard schools for 1939.

#### Vacation Bible Schools

Now is the time to plan for our 1939 Vacation Bible schools. The outlook is the most encouraging ever. Many churches—City, town, village, and rural—that have never had one say they are coming in this year. Let's give our boys and girls the advantage of this additional

opportunity for Bible study during the summer months. They like it and want it; may we not disappoint them.

Remember this: A Vacation Bible school can be put on in any church. Write us for a package of free literature.

## S. E. MISS. BROTHERHOOD

The Jones County Baptist Associational Brotherhood attained another worthy goal last Monday night when 544 men by actual count attended the regular quartrely session at a supper meeting at the Mississippi Woman's College in Hattiesburg.

Dr. T. L. Holcomb, executive secretary of the Sunday School Board in Nashville, challenged the huge congregation with a stirring message as the feature of the highly successful meeting.

"If the Brotherhood movement does nothing more than find men to teach the intermediate boys of our Sunday schools, there is great success for it," declared Dr. Holcomb. "But this gathering here tonight with all the reports that have been made indicate success in many fields."

Harry Smallwood, president of the association, was acclaimed as one of the few laymen who could set a worthy goal and then surpass it. The growth of the Jones County Association was given from the first session when only 70 men were present to the huge number there Monday night. Rev. Lowery Compere, now pastor at Franklinton, La., was presented to the group as founder of the first Brotherhood organization in Jones County (Ellisville).

In working with the Southwide Revival program of the Convention, the Jones County Brotherhoods have agreed with the Evangelistic committee to sponsor the county-wide religious census. Responding to a report made by Chairman J. H. Street, census committee, and pastor at West Laurel, the Association unanimously elected H. L. Strickland, Summerland, as general county chairman to work out the details of the census which is to be completed during April.

Members of the Woman's College glee club sang several selections for the group that included representatives from 16 of the 20 Brotherhood organizations in Jones County, many from Jeff Davis County, Forrest County, several other South Mississippi counties and from Louisiana.

Professor R. H. Watkins, superintendent of the Laurel schools and a visitor for the occasion, declared it to be a great honor to be selected to introduce the "real honor guest of the evening" during the social hour when he presented Mrs. W. B. Holcomb, mother of the famous Holcomb sons. He stated that of the six sons all were successful in their chosen field of endeavor. Dr. W. E. Holcomb, president of the college and host for the evening, is one of four in religious work; the other two in the lumber business in Tupelo. The only daughter was said to be the wife of a successful business man in Bogalusa.

While introducing his brother,

Luther, Dr. W. E. Holcomb asked the pastors in the congregation to stand for recognition and a hasty count indicated that about 40 were present; slightly fewer teachers were counted and about twenty civil officers were included in the vast throng.

Dr. T. L. Holcomb, speaking in a manner inspired by the unusual sight of so great a number of men voluntarily present, lifted the throng to great inspirational heights with his message centered around the thought, "Does it contribute to toward building a New Testament Church?" Every phase of the convention program was mentioned by the speaker. "There have been increases in everything during recent years, but during 1938 there was a greater increase in Sunday school than in any year in the last century.

"The time is ripe for the great revival of the masses. This revival program being sponsored by Southern Baptists is a crisis. If it does not succeed we might as well turn it over to the lawless element. The Jones County census is the first concrete beginning of laymen brought to my attention. . " continued the speaker.

The service held by laymen in the West Laurel church as reported in the meeting was an example of the work being done. There were four conversions during the service.

"Between now, Easter, and Mother's Day approximately one-fifth of the people who are going to church at all during 1939 will be within the church doors. Now is the time for the revival to get in its foundation work, and work here indicates that South Mississippi will be won for Christ."

#### SIWEL BAPTIST CHURCH (Forrest Hill)

After being definitely impressed that the Lord wanted a Baptist church in the Forrest Hill community, located about seven or eight miles southwest of Jackson on the Jackson - Raymond highway, the writer conducted a tent meeting the first of June. The Lord blessed the meeting. There were seven who professed Christ as their Saviour.

On the third Sunday of July the Baptist people of the community met and a Missionary Baptist church was organized with a charter membership of ten. After the church was organized the converts from the meeting were baptized and received into full fellowship of the church.

The church soon called the writer as pastor and we went to work for the Lord. The people decided to build a church house thirty-six feet by fifty feet with four Sunday school rooms inside. A finance committee and building committee were elected and the work began immediately. The Lord greatly blessed our efforts. We had our first service in the new church the first Sunday in February.

On the second Sunday in February we organized our Sunday school and B. T. U. We have fifty or sixty in each organization. We now have a mid-week prayer service. On the third Sunday in February the church voted to go to half time. Our preaching days are

March the church elected deacons. They are brethren C. A. Hill, L. M. Lott and G. C. Summers.

The church voted to give 10% d all its offerings to the Cooperatin Program. The Baptist Record gos into all the homes.

S. S. ATTENDANCE, APRIL 16th
Jackson, Calvary Church 1037
Jackson, Griffith Memorial 756
Jackson, Davis Memorial 256
Jackson, Parkway Church 452
Jackson, Northside Church 156
Utica Church 144
Meridian, 41st Ave. Church 301
Columbus, First Church 543
Bethlehem Church 125
Vicksburg, First Church 511
Glenfield Church 71
Terry Church 126
Springfield Church 166
Clarksdale Church 456

B. T. U. ATTENDANCE APRIL 16 Clarksdale Church Griffith Memorial Church Glenfield Church Springfield Church Vicksburg, First Church Bethlehem Church . Meridian, 41st Church Columbus, First Church .160 Utica Church ... Jackson, Calvary Church 196 Jackson, Northside Church Jackson, Parkway Church 210 Jackson, Davis Church 166 Steens Creek Church B. T. U. ATTENDANCE, APRIL 9 Bethlehem Church

.110 Daniels Church Davis Memorial Church S. S. ATTENDANCE, APRIL 9th 414 Crystal Springs Church Daniels Church ..... 130 .119 Bethlehem Church Rolling Fork .. .101 Meridian, First Church 635 .147 Batesville Church Davis Memorial Church .. .250 .116 Steens Creek Church -BR-

Crystal Springs Church

"I tell you I see good in every thing."

"Is that so? Can you see good in a fog?"

### Bad Breath, Logy? You May Need This

Just as the lighthouse flashes a friendly warning to sailors, so Nature sends out headaches, bad breath, biliousness, which often warn of constipation.

Too many misunderstand or neglect those symptoms and thereby may invite a host of constipation's other discomforts; sour stomach, belching, loss of appetite or energy. Be wise. Take spicy, all vegetable BLACK - DRAUGHT tonight by simple directions and clear your bowels gently, promptly, thoroughly. This intestinal tonic-laxative helps give tone to lazy bowels.

Long life and popularity testify to BLACK-DRAUGHT'S merit.

OLD SERIES VOLUME LXI.

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